



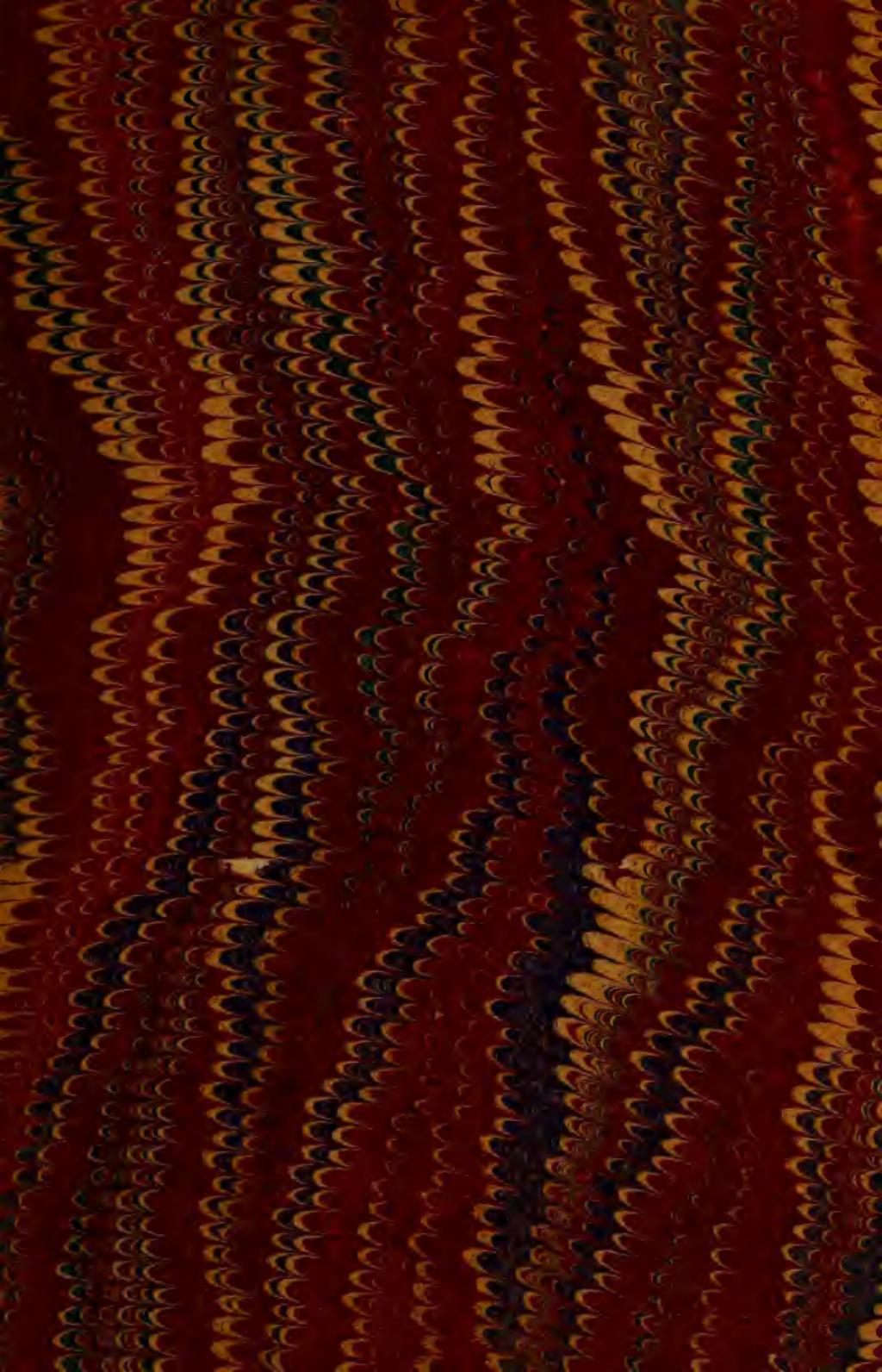
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UNITED STATES OF AMERICA.













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# RHYME AND REASON

Entered at Washington, D. C., Post-office, as second-class matter







Very Respectfully,  
A. F. Gerry.

# RHYME AND REASON

BY



17849 aa'

*reduced*  
*for*  
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A. F. SPERRY,  
Author of "HISTORY OF THE 33D IOWA."

WASHINGTON, D. C. :  
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## JOHN JONES.

A H, Judge, a fine morning! Yes, but for a walk too,  
And just now was wishing for some one to talk to.  
Fine lot? You are right; and I safely may say  
'Twill be doubled in value a year from to-day,  
For Washington's steadily growing, you know,  
Even now, though hard times make development slow:  
But business is bound to recover, and then  
You'll see the whole city just booming again.  
It must, for the nation's behind it; and yet  
It is equally true, as we should not forget—  
Though a quite paradoxical observation—  
The city is still behind the nation,  
And therefore it clearly must advance  
To its proper place when it gets a chance.

That lot? You're too late: it was recently sold  
To a friend of mine here, who proposes to hold  
Till he's able to build, if he don't lose his place  
In the Treasury. Oh, what a shame and disgrace  
To our nation it is that so good men as he  
So wholly and always uncertain must be  
About their positions! Why, every mere clerk  
Ought to know that he's safe while he's doing good work.  
And hundreds, yes, thousands—that's none too large—  
Would buy property here but for fear of discharge.  
And so for the spoils system here we do penance  
By making a city of landlords and tenants,  
Instead of what otherwise 'twould become,  
A city where every man owns his home.

My friend, I believe, is as nearly secure  
As anyone now is; at least I am sure  
That if merit can strengthen his tenure, he'll stay  
Till he wants to resign, or death takes him away.  
You'd like him, I'm sure, if you knew him as I do,  
For he's one of the very few men you can tie to.  
Rare character? Yes, you're felicitous there.  
He is one of a class so remarkably rare  
That the newspapers speak of it often as *non est*,  
Being thoroughly, conscientiously honest;  
Not rough, like the commoner "plain, blunt" kind,  
But polished in manners, in speech refined;  
And yet a certain unconscious air  
Bids any who might presume beware  
Lest quick resentment should make them feel  
That under the polish is solid steel.

No, there's nothing uncommon about his life.  
He once loved a woman who isn't his wife;  
But that we have most of us done: for it's said  
That those whom we first love we seldom wed.  
His name? One that many a common man owns:  
Euphonious, ample, concise—John Jones.  
Euphonious? Yes. Anyhow, I imagine it  
Is fully as much so as Richard Plantagenet,  
Or Algernon Vavasour Sidney Montgomery,  
And just as sufficient, without so much flummery.  
Suppose, now, we fancied the name were Italian,  
And signified merely some tatterdemalion  
With organ and monkey and pitiful story—  
Or, better, some popular *primo tenore*—  
We'd notice at once, and as if we took pride in it,  
How smoothly the vowels and consonants glide in it.  
So, just like the natives, who gave, as one reads,  
Whole tracts of good land for a few glass beads,  
We Americans worship whatever seems foreign to us,  
And treat our own good Saxon names as abhorrent to us.

But pardon me, Judge; for I didn't intend  
To rattle on so when I spoke of my friend.  
A real estate agent, alas! is but human—

And it does rest one's brain so to talk like a woman!  
Tell you more about John? Well, please give me a light.  
Can I talk while I smoke? Yes, from morning till night.

We were born the same day—some few summers ago.  
His parents were poor—“poor but pious,” you know.  
They moved to Wisconsin while John was quite small;  
And he worked on the farm in spring, summer and fall,  
And in winter attended the public school:  
For in those days that was the general rule  
In those pioneer, far-away Western communities;  
But he made the best use of his scant opportunities,  
And, beside his mere book-educational gains,  
Learned one thing still better—to use his own brains;  
And though no one can hope to in all things excel,  
Yet whatever John did he did thoroughly well.  
At eighteen he was sent to a neighboring town  
Where a sort of high school, of some local renown,  
Gave a chance his expenses by labor to pay.  
‘Twas the best he could do: he must make his own way:  
And he studied and worked; and whatever he learned  
Stuck by him the better for being self-earned.

So two years, or thereabouts, passed, when there came  
To the town a young lady, Miss Mason by name,  
Who lived in Detroit, but whose folks sent her there  
To visit some friends, and breathe pure country air—  
Ostensibly that, but in fact, I suppose,  
To get her away from the fast city beaux.  
She was handsome and lively, just turning nineteen,  
And a natural nestler. Don't know what I mean?  
Well, of all the devices of feminine art,  
The surest to capture a strong man's heart  
Is this of the nestler, who presses her face  
To his breast as a safe, fond resting-place.  
Why, I think, if my landlady even—confound her!—  
Should try it on me, my arms would go 'round her  
Impulsively, yes, and against my will,  
Though it meant an advance on my next month's bill,  
And I knew it beforehand. Well, this Miss Mason  
Knew all of the notes in the whole diapason

Of flirting, and played them with skill and grace;  
And so, with her style and her handsome face,  
She turned all the young men's heads, except  
John Jones's; but he persistently kept  
His mind on his books, and thought, as afar  
He saw her the central social star  
Before which all other stars grew dim,  
Such beauty and grace were not for him.  
He was poor; he couldn't even afford  
To wear good clothes; and he worked for his board.  
She would not even speak to such as he;  
So he thought: but how different things may be  
From what we expect! She saw him one night  
At a party, and noticed, as well she might,  
That he seemed a young man of brains and breeding,  
In looks and in manners far exceeding  
The most of those there who were better dressed;  
And at once to a friend a wish she expressed  
To become acquainted; and so they met,  
By a very strange chance, he thought—and yet  
Since then I have heard him express a doubt  
If in all this world, were the truth found out,  
A single event, no matter how small,  
Ever had any chance about it at all.

But they met, at any rate. Well, you know  
How fast acquaintances sometimes grow.  
In a month or two it began to be noted  
That Jones and Miss Mason were quite devoted,  
And "Love at first sight" was frequently quoted.  
In this case, too, 'twas at least half right,  
For first love most often is love at first sight.  
It was John's first attack; and his great sincerity  
Of character gave it increased severity.  
He never was one to do things half-way;  
And so, very naturally, one day  
When he and Miss Mason returned from a walk,  
And, just at the proper turn of the talk,  
And with just the most sweetly artless grace,  
She nestled up to him and pressed her face

To his breast, he gave her a strong embrace,  
And love's passionate story burst from his tongue  
Like a torrent. Ah!—Well, we once were young,  
And we know how it was; but we never knew  
What we said at the time, for men never do.  
They remember each word, each look and tone  
Of the lady, but can't recall their own.

It's sure enough, though, that John made an end  
Of his speech by declaring it must depend  
On her definite answer, there and then,  
Whether he were most happy or wretched of men.  
That's the way with first love: life's weal or woe  
All hung on a woman's yes or no.  
It's by later experience men are taught  
There are fish in the sea good as ever were caught;  
And John never thought of that then. With a sigh  
He released her, and waited for her reply.

"Well, really," she said, in the calmest of tones,  
"You flatter me highly indeed, Mr. Jones.  
Believe me, I certainly didn't intend  
Our pleasant acquaintance so quickly to end.  
You've been very polite and attentive, just such  
A companion as I always like very much;  
But pardon me, please, if your feelings I hurt  
When I own I have merely been playing the flirt.  
I like you; indeed, I'm not sure I don't love you;  
But my station in life has been somewhat above you.  
My tastes are expensive. You cannot support  
A wife quite so cheap as a girl you may court.  
I never could live on mere kisses and honey:  
If I marry at all, I shall marry for money."

The blow was a hard one. John sank in a chair,  
And a moment or two sat silently there  
With his head in his hands. This world, once so fair,  
Seemed suddenly black with the gloom of despair.  
Then he rose to his feet. His face was white,  
His jaws set hard, and his lips drawn tight.  
He stepped to the door, took his hat, put it on,

Said "Good-bye, Miss Mason," bowed, and was gone.  
That was all. But if this had appeared on the stage  
Instead of in life, just imagine what rage,  
What striding around, and gesticulation,  
There'd have been, to "develop the situation!"  
The stage "holds the mirror to Nature," they say;  
But I tell you, Judge, it don't work that way  
As a matter of fact, at least not for us  
Americans. We don't make much fuss.  
We are undemonstrative, silent men  
In trouble or danger. Why, time and again  
I have seen our wounded soldiers lying  
On the field of battle, bleeding, dying  
In agony, helpless though not alone;  
But I rarely heard one even groan.  
And many a time, in wild Western life,  
I have seen the beginning of deadly strife,  
When, though nerves were at tension and pulses quick,  
All the noise didn't drown the revolvers' click.

Well, John left the school and went back to the farm,  
And worked like a man for whom life has no charm,  
Till the war broke out, when at once he enlisted  
As a private soldier; and that's where he missed it;  
For things were then in such a condition  
That he might just as well have had a commission;  
But he thought it was duty's call he heeded,  
And that men with muskets were then most needed.  
So he went as a private, and saw hard service,  
Of the kinds that try just what a man's nerve is.  
Wherever our Regiment went, he was there,  
And for duty, and always got his share,  
And did it faithfully, and at last  
Came home all right when the war was past.  
Not crippled? No. Don't look so astounded:  
There are many brave soldiers who never were wounded.  
I knew a man once who came home from the war,  
After four years' service, without a scar,  
Though in thirteen regular battles he'd been;  
And he died at last from the prick of a pin.

That's Fate—but let's drop that subject now:  
We know that it is so, but can't know how.

No, John wasn't promoted; I can't say why,  
But perhaps because he never would try  
To obtain promotion. Remember, then  
We had something over a million of men  
As mere private soldiers. There had to be  
More privates than officers then, you see;  
And John's not the only one I've met  
Who isn't even a Captain yet.  
But our life in the army was like the stuff  
The photographers use to develop the rough  
And fleeting impression the sun has made  
On the plate, to a picture that will not fade:  
For some a blessing, for others a curse;  
Making some men better and others worse;  
But John, like the most, I believe, of those  
Who returned from the war, whether friends or foes,  
Is a wiser, better and nobler man  
Than he was when his soldier life began.

Well, after the war he went into trade,  
And slowly but surely and steadily made  
His way in the world; and he met and loved  
And won a woman who since has proved  
For him the greatest blessing in life,  
A loving, faithful and sensible wife—  
Not one of those merely female creatures  
Consisting entirely of form and features  
And not knowing enough to go in when it rains,  
But a whole human being, including the brains—  
Not handsome, perhaps, but at least good-looking,  
Plump, healthy and jolly, and skilled in cooking  
As well as piano-pounding, in fact  
As able and ready to think and act  
As her husband is. Yes, such women as she  
Are as worthy to vote as a man can be,  
And ought to have equal rights with men  
In every respect; and they'll have them when  
The world gets wise enough. Wait till then.

Well, well! How I spin! But there's not much more  
To be told. In the summer of '84  
Their first and only great trouble came,  
When they saw all their property vanish in flame  
And themselves in an hour from prosperity hurled  
Out homeless and penniless into the world.  
And then—but it's hardly worth while to relate  
How it happened, or rather, was ordered by fate,  
That while he was looking for permanent work  
He was offered a place as a Treasury clerk.  
They have been here since then; and both he and his wife  
Think this is the happiest part of their life;  
And indeed I believe they have more real pleasure  
Than some people have whose purses will measure  
Far more than John's; for with ease a cent  
Is more than a dollar with discontent.

But what of Miss Mason? Oh, nothing uncommon.  
She married for money at last, poor woman!  
And got it, but with it a worthless curse  
Who was born for a fool but had made himself worse  
By drinking; and though they were married in style,  
And lived in high luxury too, for a while,  
Yet soon he began to neglect and ill-treat her,  
And even, when drunker than common, would beat her.  
She lost all her beauty, and with it her health,  
While in spreeing and gambling he squandered his wealth,  
Till in less than ten years he had spent it all,  
And was killed in a low-life drunken brawl;  
And the widow, with two little girls to be fed,  
Had to take in washing to earn their bread;  
But she didn't mourn much when she heard he was dead,  
For she'd thought many times since her troubles began,  
How much better 'twould be to have married a man.  
At length, a mere wreck of what once she had been,  
Grown old prematurely, and haggard and thin,  
By the kindness of friends whom she formerly knew  
She was given a Government clerkship too,  
And drifted here that way, as other wrecks do.

Has John seen her yet, since she came here? Yes,

Just once; and he told me he couldn't guess  
Who the lady might be whom he happened to meet  
One Sunday while strolling along the street, [name].  
And who stopped, looked astonished, and called him by  
At first he suspected some confidence game,  
And was coldly polite; but she seemed to desire  
Just a talk; and, not waiting for him to enquire,  
Told who she once was, and her story related  
In outline and substance as I have just stated.  
Her motive, John said, he could only surmise;  
And indeed he was so overcome with surprise  
That he asked no questions, as she asked none;  
And not till she'd told him good-bye, and passed on,  
And some other person had met him and spoken,  
Was the spell of bewilderment finally broken.  
Then, absurdly enough, to his mind it came  
That she hadn't told him her present name,  
And so he could hardly find her again  
If he wished; and they've never met since then.

"But had you," I asked him, "no thoughts, no feeling,  
While she her sad story was thus revealing?"  
"Thoughts? Yes," he answered, "an endless host;  
But what I seem now to remember most  
Was a feeling as if I were seeing a ghost."  
"But," said I, "when she mentioned her once-loved name  
Did it kindle no spark of the former flame?"  
And he smiled, and for answer asked me to scratch  
A light for my pipe with a burned-out match  
That he happened to see. Then he suddenly turned  
To a serious talk; and I very soon learned  
There were depths in his nature which never before  
I had guessed, though for twenty-five years or more  
We've been intimate friends. But who ever has known  
The heart of another—or even his own?

Well, candidly, Judge, I could hardly guess  
Whether John would consider his life a success  
Or not. Ambitions he's had, I suppose,  
As all of us have them; but nobody knows,  
For he never complains; he just does his best,

And trusts to the Lord for all the rest.  
He thinks, indeed—and so does his wife—  
That the true intention of human life  
Is self-development, and the test  
Is whether one makes the most and best  
He can of himself; and if this is true,  
They're all right, for that's certainly what they do.  
So, taking this into consideration,  
And knowing that each of us has his station  
In life determined by various causes  
Outside of himself, and that one of Fate's laws is  
That some must be greater and others less,  
I cannot but think his life is a success.  
At any rate, Judge, when the world you scan,  
And reflect how rare is an honest man,  
And how fitly called God's noblest work,  
Though even an unknown Government clerk,  
Or whatever his station in life may be,  
You'll easily pardon to one like me  
The pride and pleasure with which he owns  
The acquaintance and friendship of plain John Jones.

Ah, thanks for the compliment! Yes, I will;  
And you'll find that he thoroughly fills the bill.  
What! Nine already? How time does fly!  
Well, I hope you've enjoyed it as well as I.  
And here is your stopping-place? Well, good-bye.

## FOG AND PHILOSOPHY.

Some years ago, as I have heard related  
By men whose looks and size  
Were such that we young people deemed it wise  
Never to question anything they stated,  
Upon his own ancestral ground,  
In old Connecticut, close by the Sound,  
Lived Deacon Gray,  
A sober, upright man,  
After the standard old New England plan  
Established in an earlier, sterner day.  
He never laughed aloud;  
And if at some rare interval a smile  
Lit up his face, like sunshine on a cloud,  
It lasted but a very little while.  
Utilitarian of the strictest school,  
Hard-headed, shrewd and cool,  
He was as purely matter-of-fact,  
Methodical, exact,  
And void of sentiment as a two-foot rule.

Let me observe right here,  
It always seemed to me a little queer  
That such a very singular circumstance  
As this which I'm proceeding to relate  
Should happen in that sober, steady State,  
And by strange chance,  
Or by still stranger fate,  
To such a man as good old Deacon Gray.

But be this as it may:  
Truth even more strange than fiction's said to be;  
And I but tell the tale as it was told to me.

Full fifty years the Deacon's barn had stood,  
Entirely sound and good;  
For it was built of solid wood,  
With careful skill and honest work,  
Such as in these sad days of sham and shirk  
One seldom sees.

Its massive beams, hewn from the straightest trees,  
Looked as if meant to last forevermore;  
And its great mows and bins held ample store  
Of hay and grain, while on the central floor  
The farm utensils all found shelter,  
Not stowed in helter-skelter,  
But ranged in order; and outside of all,  
In the low sheds, each to its proper stall,  
The cattle learned to come at night together,  
Needing no other call  
Or warning than the stern New England weather.

So for full fifty years the barn remained,  
Still growing rougher and more weather-stained,  
But needing no repairs, until one day,  
After a steady rain for near a week,  
The Deacon found his hay  
Was wet because the roof had sprung a leak.  
Now this would never do, of course;  
And so he harnessed up his horse  
And went to town that very day  
And bought the nails and shingles, and at night  
Made preparations to begin the work  
With the next morning's earliest light.

This, please to bear in mind,  
Was long before we had a weather clerk  
To sort out weather just as we're inclined.  
In those old days,  
Before our Modern Science got a name  
And won so much self-praise,

They had to take the weather as it came.  
But Deacon Gray had read  
That passage of the Scripture where 'tis said,  
    Whoso regards the clouds, he shall not sow;  
Whoso observes the winds, he shall not reap;  
    And he had come to know  
The hidden wisdom those old maxims keep.

And so, at morning's earliest dawn,  
    Or rather, it its time for dawning,  
Straight of bed he jumped, without a yawn—  
    He never wasted time in idle yawning—  
And straightway went out-doors  
To do the morning chores,  
    And found the fog so dense,  
    He couldn't see the nearest fence;  
Indeed, he couldn't even see the ground,  
So thick the fog rolled in from old Long Island Sound.

Emblem of human life is such a day!  
    We grope about  
    With hesitation and in constant doubt  
Because we cannot see our way.  
    Surrounding objects dimly we perceive,  
    But nothing of the future. We believe,  
Taught by experience, that what has been  
Will be again;  
    And so,  
Moment by moment only, we exist,  
    While most of what we most desire to know  
Is shrouded in impenetrable mist.

But Deacon Gray had no such fancies;  
    He saw no poetry this life adorning  
And with its incidents and circumstances  
    Continually mingling;  
For him it was a very foggy morning,  
    And nothing more. It would not stop his shingling,  
And that was all he thought of then.  
So, after breakfast, out he went again,

And climbed up on the barn, and straight began,  
According to his plan,  
Nailing the new pine shingles, smooth and white,  
Upon the roof. He worked with all his might,  
And thought of nothing else; and so time passed  
Unnoticed, till at last  
The first faint gleam of sunshine o'er him hovered,  
And then he suddenly discovered  
That he had made a very strange mistake—  
So strange, indeed, that I would hardly make  
This statement merely on my own authority.  
I only say  
That I have heard it made in just this way  
By men whose physical superiority  
Compelled restraint  
From any visible sign of doubt  
When they avowed, by every saint  
In the most comprehensive catalogue,  
That Deacon Gray had shingled out  
Fifteen or twenty feet upon the fog!  
Just here the story always ended,  
Abruptly, I confess,  
Leaving the hearer free to guess  
Whether the Deacon still remains suspended,  
Or whether he descended  
Abruptly also. But I've often thought  
That one who looks at matters as he ought  
Might find occasion  
Sometimes to use it as an illustration.  
For instance, take a modern craze.  
It has been known since prehistoric days  
That what we call the mind  
Has some strange powers, uncertain, undefined,  
Beyond its customary sphere;  
But all that has been written, said or sung  
Since Greece and Rome were young  
Has never made this truth one whit more clear;  
And nothing have we gained  
By all the experiences of human history

Toward better knowledge of the mystery,  
Or toward the hope of having it explained.  
'Tis like the fatal Pole  
For which so many a daring soul  
Has bravely sailed,  
In hope to find it though all others failed,  
And perished mid eternal ice and snow:  
We know the Pole is there, and that is all we know.  
So when my wife, a "mind cure" convert, preaches  
Her new belief, this so-called "Christian Science,"  
In which she has just now such firm reliance—  
Unconscious utterly that what it teaches  
Is merely some old notions with new names—  
And proves it all by some preposterous yarn,  
Her loving husband tenderly exclaims,  
"At it again, eh!—shingling off the barn!"

And Modern Science, too, so called—  
Not Christian science, but the opposite—  
In Truth's bright sunlight overhauled  
Would often prove this illustration fit:  
So many of its vain Professors seem  
Extremely anxious to believe  
Christianity an idle dream,  
Or merely man-made scheme  
Intended to deceive.  
Wilfully blind,  
Persistently determined not to find  
A Great First Cause,  
Author and Arbiter of nature's laws,  
They yet accept  
With eager, credulous haste  
Alleged discoveries which they hope may show  
The Bible records wrongly kept  
And Bible dates erroneously placed.  
Of the Pierian spring they've had a taste;  
And what they merely think, they think they know.  
So when some self-styled Scientist displays his  
Omniscience in long words and sounding phrases,  
But takes mere theories and hypotheses

For solid facts, I listen, ill at ease  
But humbly silent, to his monologue,  
And think meanwhile, "Young man, you're shing-  
ling on the fog."

Religion too; alas!  
Has doctrinaires and dogmatists, who preach  
Their man-made creeds and forms as God's own law;  
And the too-credulous mass,  
Impressed by ex-cathedra modes of speech,  
Listens with undiscriminating awe.

Yet nevertheless,  
When these self-chosen oracles profess  
More knowledge of God's purposes and ways  
Than He saw fit  
In the Apostles' days  
Alike to all men to reveal,  
As now recorded in His Holy Writ,  
The humblest hearer in the synagogue  
Should know and feel  
That they are merely shingling on the fog.

Law too, and medicine, politics, the press,  
And almost every other occupation,  
Give frequent opportunities to express  
By this brief metaphor the situation.  
In short, whenever anyone mistakes  
New words and phrases for new information,  
Or bare assertion for the truth, or makes  
Mere theorizing serve for explanation,  
Or dogma for religion, or forsakes  
Sound common sense for hare-brained speculation,  
He seriously errs, in just the way  
That calls to mind, as fitting illustration,  
The sad predicament of Deacon Gray.

### Love's Young Dream.

When first we feel the influence  
Of Love's delicious dream,  
All Nature's beauties newly dressed  
In brighter colors seem;  
The inward joy reflects itself  
On everything around;  
Our life is love, and joy and hope  
And happiness abound.

Like magic glass, our dazzled eyes  
Will magnify each charm  
Of her we love, and paint them all  
In colors rich and warm.  
The rosy cheeks, the flowing hair,  
The eyes so bright and clear,  
Have each a special beauty and  
Enchantment ever dear.

The winning smile, the joyous glance,  
Those moments pure of bliss  
When the soul dissolves in ecstacy  
And melts into a kiss—  
O, with thrilling rapture ever will  
Their memory with us stay,  
And half supply their places when  
Theyselves are far away.

If this ecstacy be dreaming,  
While illusion is delight  
Let us cherish and enjoy it,  
Ere it vanish from our sight.  
Let us revel in its beauty;  
Let us bid the spell remain.  
If this ecstacy be dreaming  
Let us never wake again.

### The Choice.

Waubun, the Sachem, feeling rather grum,  
One day set out alone the woods to roam;  
And toward the Sacred Cave he wandered slow,  
Where none before had ever dared to go;  
When lo! a fragrant smoke, out-issuing far,  
Filled with delicious perfume all the air.  
It wrapped the Sachem like a fairy veil,  
Stealing his senses; and to earth he fell.

When he awoke, 'twas in the Spirit Land;  
And all around him sat a solemn band  
Of ghostly braves who'd passed to t'other side  
Of Charon's ferry. They were all supplied  
With calumets, and smoked, and showed Waubun  
What 'twas they smoked, and how the thing was done,  
And bade him, when he saw his tribe again,  
Give this new knowledge to deserving men,  
And they should find a comforter indeed,  
To soothe their sorrows, in the fragrant weed.

Thus from above began tobacco's sway.  
And when our good forefathers came away  
From dear old England to this savage shore,  
Freedom attracted some, tobacco more;  
And most for this they tilled the fertile soil,  
And most this harvest recompensed their toil.  
Yet still full happiness was seldom seen,  
For wives, alas! were few and far between.  
Tobacco ruled the market rather high:  
Why not more wives with their tobacco buy?  
Happy the thought! So easily 'twas done,  
The next ship brought a wife for every one.

With me the case is different. Fate decreed  
That I should lose a wife to save the weed.  
After she'd promised to be mine till death,

She smelled the fragrant odor in my breath,  
And straightway on me laid the dread command,  
"Resign tobacco or resign my hand."  
Brief was the struggle. 'Tis enough to say,  
She's a grass-widow, and I smoke to-day.

—O—

### The Old Love in the New.

Yes, when I was young—like some long-vanished vision  
It seems as I muse on those memories dear,  
Or like glimpses again of the glories Elysian  
We knew ere we came to this sorrow-cursed sphere—  
  
I loved a fair maiden with purest devotion;  
We were pledged to each other till life should be o'er;  
And when her dear form sank to rest in the ocean,  
I thought my crushed heart could feel pleasure no more.

But years rolled around, and diminished my sorrow—  
Youth's pains, like its pleasures, pass quickly away—  
And Hope now from Memory magic will borrow,  
As lost love revives in a new one to-day.

Yet think me not faithless to Memory's treasures:  
Our fate and our purposes seldom agree;  
And love now awakes for me youth's dearest pleasures,  
Which forever had slept but for meeting with thee.

—O—

### A Memory.

There will come sometimes, with a magic power,  
A thought of the buried Past;  
I remember each rosy, happy hour  
Of a bliss too sweet to last.

I think of each walk in the lonely grove,  
By the side of the placid stream,  
With the maiden my young heart learned to love;  
And they seem to me now as a dream.

Those plighted vows, that mutual kiss,  
That wealth of love divine—  
Could I wish to live over an hour, 'twere this,  
The hour when I called her mine.

But life's bitterest draught I have had to drink,  
To the dregs of its deepest woe;  
And so of the silent Past I think,  
And the days of long ago.

—o—

### Parting.

When I am gone, who will regret,  
Or give a passing thought to sorrow?  
Will lips that smile so sadly yet  
But laugh the merrier to-morrow?

Will he who takes my hand to-day  
With clasp so fond of friendship seeming,  
To others, thoughtless, turn away  
While absent I of him am dreaming?

And she whose love has been to me  
My little all on earth of heaven—  
Shrined in her bosom shall I be,  
With love as true as first 'twas given?

Friends, friends, with streaming eyes I part  
From your loved circle. Time may sever  
The ties that bind another's heart,  
But mine is bound to you forever.

—o—

### A Translation of Virgil's Fourth Eclogue.

A loftier strain, O Pastoral Muse, than thine  
We sing: not all admire thy humble line.  
If rural subjects in our verse appear,  
They must be worthy of a Consul's ear.

The final age of Sybil song is found,  
And Time begins anew his mighty round.  
The virgin Justice now returns again—  
The golden age of Saturn's happy reign.  
Now doth an offspring new from heaven descend,  
And first with him this barbarous age shall end;  
With him, to all that spreads beneath the skies,  
A glorious age, the golden era, rise.  
Oh, chaste Lucina, guard the infant child:  
Thy own Apollo reigns, O goddess undefiled.

Thou, Pollio, thou this glorious age shalt see  
Begun while Rome is governed still by thee.  
The mighty times foretold shall then begin,  
Even in thy rule; and all that may remain  
Of all our errors, every lingering trace  
Of all the wrongs and evils of our race,  
Shall fade, and free the world from endless fears.  
Then thou, O child, shalt live celestial years,  
See heroes mingling with the friendly gods,  
And they behold thee in their blest abodes;  
Behold thy peaceful realm the world embrace,  
And thee adorned with all thy father's grace.

For thee, O child, the grateful earth shall pour  
The early fruits spontaneously she bore;  
With wandering ivy, spikenard sweet be seen,  
Acanthus smiling, and the Egyptian bean;  
The tender kids with milk the fold shall cheer,

And largest lions wake no more their fear;  
Thy very cradle shall around thee shower  
Each fragrant herb and every pleasing flower;  
No more with venom shall the serpent swell,  
Nor poisonous herb deceitful death distill;  
But everywhere instead the graceful shape  
Shall spring of Syria's aromatic grape;  
At once the glorious deeds of sire and son,  
Judging their merits, thou shalt look upon;  
On barren fields the golden grain shall bend,  
From brambles rude the blushing grape depend,  
And from the oak's wide-spreading branches all  
The dewy drops with honied sweetness fall.

Yet some few traces of the old disgrace  
May still remain, which drove our hapless race  
In hollow ships to tempt the treacherous main,  
Fence towns with walls or plow the furrowed plain;  
And from these stains ere yet the world is clear,  
New Typhys shall, and other Argos, bear  
Their chosen heroes, other wars destroy,  
And new Pelides rage before another Troy.

But when thy manhood's years, O child, shall come,  
The wandering merchantman no more shall roam,  
Nor naval pine the wares of commerce bring,  
For everywhere shall earth bear everything;  
The soil no more the rending plow shall feel,  
No more the vineyard dread the pruning steel;  
The hardy plowman then shall lay aside  
The oxen's yoke; no more the fleece be dyed,  
But grazing sheep to change their color learn,  
And purple now or golden yellow turn;  
Even in the fields the tender lambs shall know  
In purest white or red of dazzling hue to grow.

This age the agreeing Fates, in fixed decree.  
Have woven in their web of destiny.  
O, haste, ye happy times, ye glorious days!  
The hour has come, the passing moment stays.

Receive the mighty honors from above,  
O loved of gods, O great increase of Jove!  
Bowed down with shame the guilty world is found,  
Land, sea and sky, and all the sun goes round;  
But, freed by thee, then shalt thou all behold  
Pure and rejoicing in that age of gold.

Oh, could but length of days enough be mine,  
Enough of soul to sing thy deeds divine,  
Not Thracian Orpheus should my strain excel,  
Not Linus' self should wake the song so well,  
Though with their aid paternal to them given,  
Apollo, Calliopea, came from heaven;  
With me contesting even should Pan aspire,  
E'en he, Arcadia judge, should own his vanquished lyre.

O, glad, sweet boy, thy mother with a smile:  
For thee her pangs she bore a weary while.  
O, haste, sweet boy; for whom no parent greets,  
Him to his board of rich, ambrosial sweets  
No god deems ever worthy to be led,  
Nor goddess to the honors of her bed.

—O—

Beyond the clouds, beyond all doubt and fear,  
Even as the pure light of the stars above,  
Not dazzling but serenely bright and clear  
Forever, fadeless, changeless—thus our love.  
God grant His blessing on our mutual life,  
And make me worthy thee, my own true-hearted wife!

### The Demon of the Whirlwind.

The air is strangely still.

The Sabbath-evening sun  
Sinks slow, as if against his will  
He left the earth alone.

And lo! in the darkening west  
A deeper gloom appears.

The Prince of the Powers of the Air confessed  
His terrible form uprears.

His spreading wings unfurled  
A shadowy horror seem.

His voice of thunder shakes the world,  
And his eyes in lightnings gleam.

He mounts on the wings of the wind,  
While the clouds their torrents pour.  
Gloom, ruin and death he leaves behind,  
And destruction goes before.

In horrid glee he sings  
On his throne-cloud rolling black,  
While his airy legions flap their wings  
And speed on their terrible track:

"Ho, ye cities and temples and towers,  
Uplifted in all your pride,  
Ye shall fall: too long have your vaunted powers,  
Unpunished, my rule defied.

"Now, now is your day of doom;  
Ye shall feel no feeble gale:  
The Prince of the Powers of the Air is come,  
And your boasted strength shall fail.

“And ye mortals of human race,  
I will scatter ye like the chaff;  
I will mock at the woe on every face;  
At your terror will I laugh.

“Will ye try my realm again?  
Will ye sail my seas of blue?  
Aye, ye shall; but the living shall weep the slain,  
And their tears shall fall for you.

“Your halls of pomp and pride  
I will tumble about your heads.  
See, once where they rose on every side,  
My wrath their ruin spreads.

“Ha, ha! ye puny things!  
Do I freeze your blood with fear?  
Do ye cower in the gloom of my shadowy wings,  
And my voice of thunders hear?

“Aye, fall on your knees in prayer;  
Remember your Maker now:  
Even while ye pray your souls are there,  
And before Him in judgment bow.”

Exulting thus he sings,  
A terror in every tone;  
And at every sweep of his horrid wings  
Is heard a dying groan.

Thus is his vengeance done;  
And o'er the frightened plain,  
As the Demon flies in his fury on,  
Gloom, ruin and death remain.

“O, Father and God above,  
Give ear to our feeble prayer!  
Look down on us, in Thy infinite love,  
And help us in our despair!

"Oh, save us from further harm;  
Let our prayers be not in vain!  
Make bare, O Father, Thy mighty arm,  
And the Demon's rage restrain!"

Thus to our God we prayed;  
And His arm deliverance bore:  
The Demon's awful course was stayed,  
And his wrath destroyed no more.

In trembling notes of joy,  
To God our praise we sing.  
Awhile may a demon's rage destroy,  
But He will deliverance bring.

Yet long shall each faithful heart  
For the dead its vigils keep:  
And oft shall the manly tear-drop start,  
And woman in silence weep.

And oft shall our children hear  
The tale of horror told,  
And pray they may never know such fear  
As their fathers felt of old.

—o—

### Parting Hymn.

Brothers, sisters, we must part  
Ere shall come another day.  
Though your converse glads the heart,  
Duty calls: we must away.

Pleasant hours we here have known,  
Closer ties of friendship formed;  
Round our path fresh flowers have grown,  
And our souls new fervor warmed.

Soon, these pleasant hours gone by,  
Shall our hearts, in secret pain,  
Ask, as memory brings the sigh,  
"When shall we all meet again?"

Let us pray, as we go forth,  
Each his way, that grace be given  
So to do our work on earth  
That we all may meet in heaven.

—o—

### The Voice of the One we Love.

O, sweet is the voice of the birds that sing  
As joyous at morn we roam,  
And sweet is the hum of the wild bee's wing  
As he seeks his flowery home.

And the viol and lute and the soft guitar  
May tender emotions move;  
But there is a music sweeter far:  
'Tis the voice of the one we love.

At its lightest sound, the lover's heart  
A tender thrill will own;  
And in words of love when the sweet lips part,  
There is bliss in every tone.

Then tell me no more of the harp and lute,  
Though sweet their music be:  
Thy voice, my love, though all else were mute,  
Is music enough for me.

—o—

### In an Album.

As one who, wandering to some well-known spot,  
Some sacred place to memory ever dear,  
Inscribes his name, which else had been forgot,  
As if to say "Lo, I too once was here,"  
And seeks to save his memory by a line  
Of feeble worship at the hallowed shrine,  
  
So seems he now who, soon, perhaps, to part  
From one whom he has learned to so esteem,  
Leaves here an humble tribute from the heart,  
In hope that she for whom he writes may deem  
One thought not ill-bestowed upon his name,  
Who, having this, could wish no better fame.

—o—

### The Lover's Life.

Who can tell the lover's life—  
Hope to-day, despair to-morrow;  
Blissful, torturing, constant strife  
'Twixt unbounded joy and sorrow!  
  
Then, if love be unreturned,  
All his hopes one cold word dashes,  
And the heart whose passion burned  
Like a furnace, turns to ashes.

—o—

"Turn Away those Strange, Soft Eyes."

"Turn away those strange, soft eyes:  
They oppress me with their beauty;  
And the light that in them lies  
Lures me far from right and duty."

Never eyes so bright as thine  
Shone with such a depth of feeling—  
Like the diamond in the mine,  
All its hidden wealth revealing.

Take away the witching spell  
Those dark eyes have thrown around me!  
Loving thee alone were well,  
But another's love hath bound me.

Yet in vain is Duty's call,  
Vain her feeble, fond endeavor:  
Love alike will vanquish all—  
Dearest, I am thine forever.

—O—

Saturday Night.

As the miner, down in his living tomb,  
Toils cheerfully day by day,  
Where the fresh air of heaven ne'er can come,  
Nor ever a sunlight ray,  
What buoys his spirit up so well  
And keeps his heart so light?  
Ah, Hope and Memory, yours the spell—  
'Tis the thought of Saturday night,  
When the dear ones all whom he loves so well  
Shall bless his Saturday night.

And so, as I toil the long days through,  
Till their wearisome round is past,  
There will come the thought of an hour with you  
That may crown the week at last;  
And my heart is cheered to the work once more,  
And the star of Hope grows bright,  
As I think of the hours that have gone before,  
And then, next Saturday night,  
When an hour, my darling, with you once more  
May bless my Saturday night.

—o—

### Love of Wisdom.

Wisdom came to me one day,  
Clad in robe of spotless whiteness;  
Round her head, in radiant play,  
Dazzling beams of heavenly brightness.

Grace and purity and truth  
Shone in every glance upon me;  
Fadeless beauty, endless youth—  
These the charms by which she won me.

Yet, though all my soul was thrilled  
With unutterable yearning,  
Still it seemed in fetters held,  
Still to things of earth returning.

Oh, this nature, all too base  
To receive the proffered blessing!  
Wisdom so I can but praise,  
Loving still, but ne'er possessing.

## Love's Birthplace.

As, ever constant through all changes,

Though oft of other climes it learns,  
Yearly, wherever else it ranges,

The bird of passage still returns  
To that dear spot where first the light  
It saw, and first began its flight,

So turns my soul, or glad or weary,

As joys or sorrows rule the hour,  
From scenes of mirth or prospects dreary,

To the unchanged, familiar bower  
Where first that highest joy it proved  
Of loving and of being loved.

To Mary.

On the Dead Sea's dreary shore,

As the lonely traveler, turning,  
Views the waste of desert o'er,

Nought of life or joy discerning,

Sudden, with delighted eyes,

Sees the desert-apple blooming  
Like a flower of Paradise.

Seeming all the air perfuming,

Gazing then not long he stands;

Heedless through the thorns he dashes,  
Plucks the fruit with eager hands,

Tastes—and finds but dust and ashes.

Mary, so, when first we met,  
 On my waste of life, thy seeming  
 Bloomed upon my soul, as yet  
 Little of its future dreaming.

Now, though still thy form must live  
 Where I once but joyed to place thee.  
 Half my life I'd freely give  
 Could I from the rest erase thee.

—O—

### Yearnings.

Filled with the rarer, lighter breath of heaven.  
 Sailing majestic through the upper sky,  
 Yon silken globe, now to the free winds given,  
 Far in the distance dim floats proudly by.

A thing of conscious life and grace it seems,  
 Exulting in existence; such a being  
 As often we have pictured in our dreams,  
 When airy visions mock the spirit's seeing.

Fading in the blue ether, now 'tis passed  
 Beyond the bounds of sight, and left us yearning  
 To follow after; for it seems at last  
 But to its own bright home above returning.

And yet 'twas but a little time ago  
 When all that seemed but now such joy and grace,  
 Bound down to earth was held, a vulgar show  
 For gaping crowds in yonder market-place.

Fiercely it struggled then, but all in vain: [ing  
 Too strong the cords that checked its upward tend-  
 Till, freed by some kind hand, from this dull plain  
 Proudly it rose, to kindred worlds ascending.

So now the spirit frets against the ties  
 That bind its pinions down to earthly things.  
 So gladly would it seek its native skies,  
 Might Opportunity but loose its wings.

### Unsatisfied.

Tell us, ye wise, why is it that in reading  
Of what the world's great men have said or known,  
Their thoughts, our own to contemplation leading,  
Remind us still of what may yet be done?

Why is it, when with Milton's Satan hovering  
Between his first bright life and endless doom,  
The soul can never rest, nor cease discovering  
New realms of light or deeper depths of gloom?

Why is it that, in Byron's wild creations  
Unsatisfied, though thrilling with delight,  
We pause not even at his outer stations,  
But still pursue the far, ethereal flight?

Why, over Moore's luxurious Eastern story,  
Filled yet not satiate with its gorgeous bloom,  
Picture we still new worlds of golden glory,  
Where richer flowers more balmy gales perfume?

Why, even when most earnestly admiring  
All that is great and beautiful and true,  
Must we be still unsatisfied, aspiring  
From what is done to what man yet may do?

Tell us, ye wise, is not this constant yearning  
For something better, this desire to rise,  
But Nature's promise of the soul's returning  
To brighter realms beyond our mortal skies?

Yes, they are true, those words of sacred story:  
The Perfect One on earth to save us died.  
Through Him the soul regains its pristine glory;  
In Him at last we shall be satisfied.

### To My Soldier Brother.

We are thinking of you to-night, brother,  
We are thinking of you to-night.  
As we gather here at home, brother,  
By the hearth-fire's cheerful light.  
Our mother looks round the circle,  
And the tear-drop dims her eye;  
And we ask her not the reason,  
For our own hearts tell us why.

We speak not, for our thoughts, brother,  
Are busy with the past—  
That sad yet happy time, brother,  
When you were with us last.  
And then, in solemn sadness,  
Our father kneels to pray;  
And each heart repeats the earnest plea  
For the dear one far away.

We are thinking of you to-night, brother,  
And not to-night alone;  
For often a thought of you, brother,  
Is hid by a careless tone;  
And oft in the midst of pleasure,  
Or as toil returns again,  
Will a look of pain o'ercloud the brow—  
We are thinking of you then.

If the prayers of those at home, brother,  
Can smoothe the soldier's life,  
Or a loving faith avail, brother,  
In the terrible hour of strife,  
The assurance still be yours, brother,  
Wherever you may roam,  
Or whate'er the time, while life shall last.  
We are thinking of you at home.

### What Shall I Wish You?

What shall I wish you—beauty, wealth or fame?  
For many a woman's heart has sighed for these,  
Though beauty fades, and fame is but a name,  
And wealth too often drives away all ease—  
And you have now enough of each to please—  
Or a light, gentle spirit? Or a mind  
Solid, yet womanly, and quick to seize  
Each subtle meaning? Or a taste refined?  
These would I wish, and more, had you not all combined.

Yet will I wish—and though the thoughtless heart  
May lightly jest of life's most sacred ties,  
And deem me acting but the trifler's part,  
Your judgment is too seriously wise  
Not to perceive how much the wish implies  
Of all the purest, deepest joys of life,  
Of peace on earth, and even in Paradise  
Of added bliss beyond all care and strife—  
May he who wins your hand be worthy such a wife!

---

### My Vision.

The night was dark; the autumn winds were sighing  
In fitful gusts, and scattering drops of rain,  
From the low clouds that southward fast were flying,  
Pattered upon the roof; and I, in pain  
And weakness, lay and listened, while each vein  
Throbbed with a boding sense of coming ill;  
And something I could feel but ne'er explain—  
A strange, mysterious awe—o'ercame my will, [chill.  
And hushed my fluttering heart, and made my blood run

The very air seemed full of unseen evil;  
And I could fancy, 'mid the gathering gloom,  
Each deeper shade was but a lurking devil  
On dread design intent. Some awful doom  
Seemed just impending. Were the demons come  
Up from their torments to prepare new woes  
For guilty man? How soon, alas! should some,  
Unthinking now, ere even this night should close,  
Deep anguish feel, or seek their long, their last repose!

I slept at last, worn out by anxious fears—  
But sudden seemed to waken, with a scream  
Of piercing horror ringing in my ears;  
And calling me, too, did its accents seem.  
Then, with the quick transition of a dream,  
A late-deserted battle-field I trod,  
In search of *him*, while the moon's pitying gleam  
Cast sickly radiance on the blood-stained sod [God.  
Where thousands, unprepared, had gone to meet their  
  
At last, 'neath a low willow's drooping shade  
I found him, my dear, only brother lying  
In a dark pool his own life-blood had made.  
Wildly I called him: "Brother, are you dying?"  
No answer but the low, convulsive sighing  
And gasp for breath. Oh God!—And then I tried  
To rouse him; and at last he too seemed trying;  
And then his strange, wild eyes were opened wide,  
And his stained hand pressed hard upon his bleeding side.  
  
But ere he died he knew me, grasped my hand,  
And murmured "Brother!" faintly, sweetly smiled,  
And looked toward Heaven. And in that better land  
I hope to meet him, and am reconciled  
To sorrow here. Say not my vision wild  
Was but a feverish dream; for soon there came  
News of a "glorious victory"—so 'twas styled;  
But I read only my dead brother's name.  
Yet later years with grief shall mingle pride:  
My brother nobly for his country died.

### Call Me Not "Friend."

Call me not "friend;" I will not be thy friend.  
Mine must be names that have a deeper meaning;  
For by thy promise, till thy life shall end,  
Love's is the harvest, Friendship's but the gleaning.  
Give to thy friends all Friendship calls its own,  
But give me only, love, thyself, thyself alone.

Call me not "friend;" it is a sacred name;  
But I am more than any friend to thee.  
To each true friend give all a friend may claim,  
But thou thyself shalt wholly cleave to me.  
Mine is the feast; when Love is satisfied  
Let Friendship come; but thou thyself art mine, my bride.

—O—

### The Dearest Spot.

The dearest spot on earth to me  
Is where my loved one dwells;  
And still to it my fancy turns,  
For still my love impels.

There is no other home for me,  
No other spot so fair  
As that where lives my darling, for  
My heart is with her there.

I love the place where she has been,  
And more than all the rest,  
The spot where first I called her mine  
And pressed her to my breast;

But ah ! their living charm is gone;  
And still the feeling swells,  
The dearest spot on earth to me  
Is where my loved one dwells.

When shall I greet her eyes' bright glance,  
Her voice's gentle tone,  
And feel her dear lips press the kiss  
Of welcome on my own ?

When shall I find that happier place  
Than all the world beside,  
Where home for me is blest by her,  
My dearest one, my bride !

—O—

### The Volunteer's Song.

Brothers, the country is calling, is calling;  
Now is the moment of peril and fear.  
Haste to the field where our brothers are falling!  
Quick, to the rescue ! Why linger we here?

Join us, all ye that have courage and spirit!  
Join us, all ye that can shoulder a gun!  
Loud sounds the war-cry; say, do ye not hear it?  
On to the field ! Let our duty be done!

Now, brothers, ready ! May God grant His blessing!  
Sisters, pray for us; be hopeful and true.  
All that on earth would be worth your possessing  
We must defend now. God bless you ! Adieu !

Brothers, we come. Stand ye firm; falter never.  
Fast to your aid rush we on to the fight.  
Forward ! The flag of our country forever!  
On to the battle, and God speed the right !

### With a Locket Picture.

Joy now, thou poor, faint semblance of myself,  
For thou shalt rest secure, and dearly cherished  
With eloquent looks and kisses, where even I  
Not now may dare aspire; and mayest thou be  
An ægis to my loved one! Would to Heaven  
Thou might'st have power to ward off every ill!  
And as thou hold'st sweet converse with her heart,  
Tell thou my love, even there upon its throne;  
And all my life shall make thy promise good.

Oh, were I but as thou, the toils and sorrows  
That rise before me now, were then no more;  
No struggling with the world, no race for fame,  
No ceaseless, weary toil for daily bread,  
No longings for the future, then should try me.  
Thoughtlessly happy, on that bosom ever  
Would I recline, and this one happiness  
Should be the world for me. But now, alas!  
What weary days and restless nights shall come  
While time and distance part my love and me!

Oh, were I but as thou—but no; I would not;  
For there will come a time when manly love  
And faith and hope shall have their full reward,  
When I shall clasp her to my heart, my bride;  
And that one hour, with its quick, passionate joy,  
Shall more than balance all life's cares and troubles.  
Heaven speed the day, and then the calmer bliss  
Of wedded life prolong in happy years!

I Know that Thou art Faithful, Love.

I know that thou art faithful, love;  
But oh! this constant pain  
Of absence from thee! Dearest love,  
When shall we meet again?

I hope each day is happy, love,  
In thy far home, for thee;  
And I would never pain thee, love,  
By one sad thought of me.

But oh! my soul is weary, love,  
Of this so long delay,  
And longing for the coming, love,  
Of that thrice-happy day

When smiling fate shall witness, love,  
The sacred service done  
That joins our lives forever, love,  
As now our hearts are one.

Yet will I trust the future, love,  
Though dark the present seems;  
For still beyond the clouds, dear love,  
The steady starlight gleams.

I know that thou art faithful, love;  
And this the charm shall be  
To cheer my fainting spirit, love,  
While I must wait for thee.

### The Coming of the Springtime.

I am longing for the springtime  
With its bright and happy hours,  
When the sunshine laugheth merrily  
To greet the opening flowers,  
And the gentle breezes fanning us  
With softly rustling wings  
Stop to listen to the mocking-bird  
In careless glee that sings.

Now the dark and dreary winter  
Deepens round the cheerless camp,  
While the chilled and weary sentry  
Breasts the night-winds cold and damp;  
And our hearts grow faint within us  
As the story comes once more  
Of our brothers slain by thousands  
On the far Potomac's shore.

But we trust the God of Nations,  
That ere many days be past  
He will bring these times of evil  
To the hoped-for end at last;  
And the coming of the springtime,  
With its budding trees and flowers,  
Shall behold a glorious peace in all  
This happy land of ours.

I am longing, ever longing,  
Dearest, for that happy day;  
And the thought of it sustains me  
As the long months wear away;  
For with peace to all 'twill bring to me  
A dearer blessing far,  
When thy love shall be my crown of joy,  
As now my guiding star.

Oh, the coming of the springtime  
Shall be beautifully bright,  
As the morning comes in glory  
After all the gloom of night.  
Then, when man with earth rejoices  
In its newly-wakened life,  
Shall our long, dark night of trial  
Have its morn of joy, my wife.

---

—o—

### Linda, My Darling.

Linda, my darling, long have I wandered;  
Many and far have my travels been.  
Now to the dear old valley I'm coming,  
Weary and worn returning home again.  
Linda, my darling! Linda, my darling!  
Echoing o'er the lake the sounds are flying.  
Ah, if her own dear voice replying  
Sound but the hunter's joyous welcome home!  
  
Often together here we have lingered;  
Oft o'er the lake she has answered my song.  
Once more the winds from the kind old mountains  
Waft the old tones of love and hope along.  
Linda, my darling! Linda, my darling!  
Is it an echo, or the breezes sighing?  
Ah! 'tis her own dear voice replying  
Joyous in welcome back to her and home.

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### The Lost Love.

You kindly inquire of the grief I conceal;  
    You would offer some solace of pain;  
But my sorrow is one that this earth cannot heal,  
    For the dead return never again.

Ah, how bright were the days of that blest long ago  
    When my love and my life were in bloom!  
But how gloomy and dark is this long night of woe  
    Since my loved one was laid in the tomb!

I have wandered for years, till I knew not a home;  
    I have tried every means to forget,  
But in vain; for thoughts of the Past will come,  
    And the lost love haunts me yet.

But the time will come, it may be soon,  
    And I only wait till then,  
When the trials and woes of earth are done,  
    And loved ones shall meet again.

—O—

### The Angel of the Storm.

Once, out on the gentle summer sea  
I took my little boy with me.

Only the waves' long roll was there;  
And the sky was clear, and the wind was fair.

No helping hand would I take along;  
For I knew the ways of the sea, and was strong.

And oft in that little boat before  
I had joyed 'mid the tumbling billows' roar.

So lightly now I sailed out to sea  
Alone, but my little boy with me.

Soon I noticed the breeze was growing strong,  
And was glad, for it sped our boat along,

Till now from the land, if we could be seen,  
We showed but a speck on the ocean's green.

And my boy laughed out, as we ran with the wind,  
"Oh, Pa, what a wake we leave behind!"

But a cloud arose, as the wind grew high,  
And fast it spread o'er the darkening sky.

So, rather from prudence than any fear,  
I turned, for a landward course to steer.

But the storm grew fast; the wind was a gale;  
And I felt my power on the tiller fail.

Then I moaned, as one in sudden pain,  
And crouched 'neath the whirling drifts of rain.

And, poorly sheltered beside my knee,  
My dear little boy spoke wistfully:

"Oh, Pa, I am wet and cold. Now, come;  
We have sailed enough: let us hurry home!"

"My child," I thought—though I said not thus—  
"These billows are earth's last home for us."

And then, with a sudden awe, not fear.  
I felt a Spirit presence near.

He spake: "Our Father rules the storm.  
"If He wills it so, you are safe from harm."

He passed. My soul was cheered though awed,  
And strong with an Angel's trust in God.

Ere long, through the cloud-banks far in the west  
Came a sunset gleam, and the storm had ceased.

Some Power had guided us through the gloom;  
For we saw the land, and were near our home.

### Three Miles to Camp.

Onward marching, ever onward  
Through the forest lone and drear,  
Now fatigue almost o'ercomes us;  
Scarce our limbs their burden bear.  
Still the evening shadows deepen,  
But no sign of rest appears  
Till a horseman comes to meet us,  
And his glad shout greets our ears:

"Three miles to camp; Three miles to camp!"

Now with strength renewed, our footsteps  
Measure off the weary way,  
Till before us "Rest and supper"  
Camp-fires brightly shining say.  
Stretched at ease, we now remember  
How the day dragged slowly by,  
And how quickly changed our feelings  
When we heard that cheering cry.

So, though gloomy all around us  
Now the war-clouds seem to lower,  
Peace may not be very distant:  
This may be the darkest hour.  
If a message from the future  
Could but like that horseman come  
It might cheer us now with promise  
Soon of greeting Peace and Home.

### Going Home.

Thank God! We're going home!  
No more the deep-mouthing cannon's vengeful roar  
Or the fierce musket's rattling roll shall come—  
    No more, no more!

No more the warning cry  
"Halt! Who comes there?"—the watchful, straining gaze,  
Shall warm the chilling blood with danger nigh,  
    In coming days.

No more the dull routine  
Of camp, its wearying drills and toilsome show—  
Muster, parade, review—affect us now:  
    These all have been.

No more on scorching sand  
Or through the gloomy swamp our course we lay,  
Where lurks an enemy on every hand,  
    By night or day.

No more the dreadful scene  
Of battle-field or hospital shall come  
The happy dreams of future days between:  
    There's peace at home.

War's awful night is past.  
Oh, who can tell the heart-felt happiness  
Of this dear morn of Peace that now at last  
    Has come to bless!

### Wake, Wake, the Song!

Wake, wake the song, a song, a song of gladness.  
Loud let us raise our cheerful notes of joy.  
Yes, now bid adieu, adieu to care and sadness;  
Banish every thought that pleasure might alloy.  
While the gladsome sounds are ringing  
    And the choral strain  
    Re-echoes once again,  
Since there's no better voice for joy than singing,  
Why should my tuneful heart from song refrain?

Welcome to all who love the voice of singing!  
Oft as the year shall run its course again  
May scenes like this return, still with them bringing  
Pleasures ever dear to all who gather then.  
And when life for us is ended,  
    May the songs of earth  
    Have new and higher birth,  
And with the joyful notes of angels blended  
Help to sound the endless hallelujahs forth.

—o—

### Welcome Song.

Welcome, welcome to our circle,  
All whom song has gathered here,  
As with lightsome, joyous music  
Greet we now the glad New Year.  
(Chorus.) Welcome, welcome, etc.  
  
Far away be care and sorrow;  
Joy shall rule the hour to-night;  
Then sweet dreams; and on the morrow  
Song shall make the day more bright.  
(Chorus.) Welcome, welcome, etc.

And when all life's joys and sorrows  
Shall for us be passed away,  
As we "gather at the river"  
May we hear the angels say,  
(Chorus.) Welcome, welcome, etc.

—O—

### Rosalie.

Yon little valley's narrow bound,  
Where the huge rocks stand like guardians round,  
Is dearer than all the world to me,  
For there lives Rosalie.  
Through the valley a brooklet free  
Ripples in ceaseless melody;  
Always happy it seems to be,  
Singing for Rosalie.

Fair are the flowers in that valley low;  
For lovelier all things there do grow;  
But fairer than all the flowers is she,  
My darling Rosalie.  
For her their richest colors bloom;  
For her they all the vale perfume.  
And oh, how happy they must be,  
So near my Rosalie!

The sun shines there with a softer light,  
And the moon with a tenderer radiance bright,  
For down in the valley there they see  
My darling Rosalie.  
And the brightest of all the stars that spread  
Their glittering splendors overhead  
A special guardian seems to be  
For darling Rosalie.

Down in the valley all day long  
The wild birds sing their sweetest song—  
But what were the voice of the birds to me,  
Without my Rosalie?  
Thoughts of her their sweet notes bring;  
Still to me they seem to sing,  
“Oh, how happy, happy are we,  
With darling Rosalie !”

Soon the happiest day shall come;  
There in the valley I'll make my home;  
And the joy and light of my life shall be  
My darling Rosalie.  
All the sky is bright for me;  
Brighter still it soon shall be.  
Oh, the bliss of a life with thee,  
My darling Rosalie!

—O—

### Yankee Doodle's Centennial.

When Yankee Doodle came to town,  
A hundred years ago, sir,  
Full heavy was he weighted down  
With care and want and woe, sir.

’Mid rudest scenes, on roughest fare,  
He passed his early life, sir,  
While lamentations filled the air  
Through eight long years of strife, sir.

But faithfully he struggled on,  
For Independence fighting,  
Till Victory upon him shone,  
With Peace and Hope uniting.

And then for seventy years and more  
He grew and prospered greatly,  
Enlarged his borders and his store,  
And came to look quite stately.

His flag of stars throughout the world  
In pride and glory floated,  
Though on its stripes, where'er unfurled,  
Still one dark stain was noted.

But since with blood and many tears  
He washed the stain away, sir,  
The best of all his hundred years  
We celebrate to-day, sir.

In all the land each breeze that swells  
That flag now floating o'er us  
Bears boom of cannon, peal of bells,  
And music's joyful chorus.

For Yankee Doodle greets the day  
More glad than e'er before, sir;  
And fervently we hope he may  
See many a hundred more, sir.

—o—

### Bostonese.

High o'er the Ecmyrean mount  
Where huge Euphrastos plumes his wings,  
While by the pure Castilian fount  
Cephalia softly sips and sings,

There on his huge agetic seat  
Great Atropos his treasure spreads,  
And heeds no more the storms that beat  
In doubled thunders o'er our heads.

O Atropos, majestic Name!  
One boon I crave, one blessing seek:  
One spark of that celestial flame  
That animates our modern Greek.

I kneel, I bow. I know not whence  
The highest intellects flow;  
But though there may not be a Hence,  
The present Thisness I would know.

He heard, and from his torch of light  
One lambent ray responsive shook,  
Which, darting through the nether bright,  
A hitherward direction took.

And on my brow its radiant glow,  
Absorbed, resistant, reigns sublime.  
I thrill with ecstasy; I know  
The Thisness of recursive time.

O joy superm! O extant bliss!  
O ye who understand the These  
And know the Otherness of This,  
I'm one of you: I'm Bostonese!

—O—

### In Miss E--'s Album.

As Friendship joins with Love and Art  
To make this book a treasure  
Where care and sadness have no part,  
So may life's tracings on your heart  
Be only those of pleasure.

## A Retrospect.

Ah, Mary, when we both were young,  
A quarter-century ago,  
What walks we took, what songs were sung,  
What blissful hours we used to know!

Yet I would not bring back again  
Those hours, though sweet their memory be:  
Too far the changing years since then  
Have separated you and me.

We dwell not far apart; we see  
Such meetings as by chance occur;  
But other lives would different be,  
Had ours been what I thought they were.

Though in that first sweet dream of love,  
Those halcyon days of youthful bliss,  
The joy all other joys above  
I valued was my Mary's kiss,

Since then, I own, I've found in life  
Some rather more substantial joys:  
For I've a happy, loving wife.  
And half-a-dozen girls and boys.

The blossom of our youthful life,  
To fruit more solid later grows;  
And truly as I love my wife,  
You love your husband, I suppose.

So when we meet no look is seen,  
No word is said, a thought to show  
Of what we were, or might have been,  
A quarter-century ago.

The past is dead, and we grow old;  
The gray is mingling in our hair;  
Yet still my heart your form shall hold,  
My Mary, ever young and fair.

## Changed.

We talk about the weather,  
My lady fair and I,  
And idly wonder whether  
The day will be wet or dry.

A year ago, a meeting  
Like this was bliss for me;  
And the kiss she gave in greeting  
Was a thrill of ecstasy.

I loved her, oh, so madly!  
And it almost broke my heart  
When she told me, oh, so sadly,  
That we for a year must part.

She sailed across the ocean  
For a European tour;  
And my letters breathed devotion  
For which words seemed all too poor.

She returned with new airs and graces,  
And with manners far more free;  
But though still as fair her face is,  
She is not the same to me.

So we talk about the weather,  
And—paradox of the heart—  
The more we are together,  
The farther we are apart.

## Quid Pro Quo.

MRS. J.—I think, my dear, we'll have to give  
A party once or twice this season.  
You know, we cannot always live  
Just for ourselves; and there's no reason  
Why we, who go so much, should be—

MR. J.—We never go unless invited.  
SHE—I know, my dear; but don't you see,  
We may some time be badly slighted  
Unless we give—HE—O yes, I know—  
Unless we give the *quid pro quo*.  
HE—It's always so; it's always so;  
SHE—You're quite correct; it's always so;  
BOTH—We mustn't forget the *quid pro quo*.

HE—Well, then, of course we'll have to make  
Some inexpensive preparation;  
For instance, say ice-cream and cake.

SHE—Why, Charles! think what a reputation  
We'd get if, after all we've been  
Where lunch was served in style so splendid,  
Our own should be so cheap and thin:

Our social life would soon be ended.  
HE—I guess you're right; in fact, I know  
It would not be the *quid pro quo*.  
SHE—You're quite correct; it's always so;  
HE—It's always so; it's always so;  
BOTH—We mustn't forget the *quid pro quo*.

HE—Well, have it as you wish, my dear;  
I'll leave to you the preparations.  
SHE—All right; and as the time is near  
When we must send the invitations,  
Let's make a start. HE—Well, Elsie Gray:  
You know, she plays and sings so sweetly.  
SHE—Oh yes; that's what you used to say

When you adored her so completely,  
But two or three short years ago.  
Is she what you call *quid pro quo*?  
HE—Oh dear! no, no; oh dear! no, no;  
SHE—I'd like to know, I'd like to know  
HE—She's nothing like a *quid pro quo*.  
SHE—Just what you mean by *quid pro quo*.

SHE—Now, I would start with Charlie True.  
HE—The cad! Wears paper cuffs and collars!  
SHE—Well, General Brown. HE—'Twould never do:  
I owe him fifteen hundred dollars,  
And he might think—SHE—Indeed he might.  
How easy some such escapade is!  
So let's agree that you invite  
The gentlemen, and I the ladies;  
And then, you see, each one will know  
How best to give the *quid pro quo*.  
BOTH—That's just the thing, for each will know  
How best to give the *quid pro quo*.  
  
BOTH—And so it's settled now, we'll give  
A party once or twice this season.  
Of course we cannot always live  
Just for ourselves; and there's good reason  
Why we, who go so much, should be  
To meet our friends at home delighted,  
Since now we've taken care to see  
That none has cause for feeling slighted.  
I think, my dear, we've fixed it so  
That each shall have the *quid pro quo*.  
It should be so; it shall be so;  
We'll never forget the *quid pro quo*.

## Anniversary.

Dear wife, when, thirty years ago,  
In promised love we clasped the hand,  
We did not think and could not know  
How long a time that promise spanned,  
How Fate should part us soon and far,  
And sickness add its pains and fears,  
And how the awful storm of war  
With danger fill the lengthened years  
  
Of separation; then and there  
We only knew we two were one,  
And humbly asked God's loving care  
For all the new life thus begun.  
And in the years of wedded life,  
In every change of good or ill,  
You've been a true and faithful wife,  
And I have tried my part to fill,  
  
Just as we promised; and perhaps,  
Though when life's records we retrace  
We see full many a name in caps  
And ours in common lower-case;  
Though hopes have been full oft denied,  
And all ambitions overthrown,  
And Fortune's favors turned aside,  
And sorrows many we have known,  
  
It may be, if we could but know  
What might have been, what may be yet.  
We'd own that all is better so,  
And gladness would efface regret.  
At any rate, still fond and true,  
We'll humbly try to do our best  
For us, and ours, and others too,  
And trust the Lord for all the rest.

JOSEPH.  
A PARAPHRASE.

SCENE 1.—*Jacob's house. Jacob discovered, alone. Enter all his sons except Joseph.*

*Judah.* Grace to thee, father, and full length of days!

*Jacob.* My blessing on you all! But where is Joseph, The son of my old age?

*Reuben.* We know not, father.

He was not with us last night, or indeed

The night before. He's seldom with us now.

I don't know where he is. [Enter Joseph.

*Joseph.* Grace to thee, father!

And you, my brothers, a good day to you!

*Jacob.* A father's blessing on thy head, my son! But wherefore stayest thou not with the rest?

They say they have not seen thee for two days.

*Joseph.* Indeed, they have been out to feed their flocks, And I have lingered here at home the while.

And oh! I had the strangest dream last night!

I dreamed that while we all were binding sheaves, I bound one, and behold! it rose and stood Upright upon the ground, and all your sheaves Bowed down to mine, to do it reverence.

I never had so strange a dream before. [dream!

*Simeon.* Well, now, that must have been a pleasant Thou hast our father's love more than we all; But shall we really all bow down to thee And do thee reverence? No, thou idle boy; Thy foolish dream shall never come to pass.

Dream on, for thou hast nothing else to do.  
 But, brothers, we must go unto the fields,  
 And watch our father's flocks with all our care,  
 While Joseph lingers here at home to dream.

[*Exeunt all but Jacob and Joseph.*]

*Jacob.* Joseph, my son, 'twas but an idle dream.  
 Thou should'st have kept it to thyself; thy brother  
 Did scorn thy telling it. Come to me, Joseph.  
 Thou art my latest-born, my flower of age.  
 I love my children all, but unto thee  
 My soul doth cleave with love more cherishing.  
 Wear thou this robe in token of that love.

[*Gives Joseph a colored robe.*]

Yet when thy brothers meet thee, do not boast,  
 Or tell them more than that I gave it thee.

*Joseph.* I thank thee, father; and I do believe  
 I love thee more than all my brothers do.  
 I will not go with them to-day. I think  
 They've little love for me, I know not why.  
 I'll stay at home to-day, as Simeon said.  
 They do not want me to go out with them.

*Jacob.* God's love be with thee, Joseph, even as mine!  
 Then, if thou hast His love, no brother's hate,  
 If that should come, nor even the wild beast's fangs,  
 Nor aught that's harmful, e'er can hurt thee, Joseph.  
 Yea, though thy foes should cast thee in a pit.  
 Or seek thy life, God would deliver thee,  
 And turn their evil to thy greatest good.  
 Ill cannot come to him whom God doth love.

*Joseph.* I thank thee, father, for thy holy words.  
 I'll ponder them.

*Jacob.* May God watch over thee! [*Exeunt.*]

—O—

SCENE 2.—*Jacob's house. Jacob and Joseph together. Enter the other sons.*

*Jacob.* Well, my good sons, how fare ye with the flocks?

*Leri.* Well, father; but in truth we watch them not  
 As closely as we have sometimes before,  
 Because we muse upon our brother's dream.

*Joseph.* Now, good my brothers, be not angry with me. I did but tell a dream. And lo! last night I dreamed another one; but that I'll keep, Nor wound you more with telling of a dream. [dream?

*Dan.* Come, tell! [Aside.] Why can I never have a Or if I have, why must it have no meaning, No pleasant one, like his?—Come, now; thy dream!

*Joseph.* Well, be not angry with me then, my brothers; For it was but a dream—[Aside.] Yet two such dreams!— An idle dream, just like the other one. I dreamed that I was in the field again, But now alone, and that those self-same sheaves Did as they did before, and then the sun And moon stood out together in the heavens And made obeisance. 'Twas a foolish dream.

*Jacob.* A foolish dream—but was it all a dream? I have had dreams that were not dreams alone; For God sometimes in them, to me, His servant, Hath gracious shown His future workings forth. But what shall two such dreams to thee portend? Shall we, thy father, mother, and thy brothers, All bow to thee, and make obeisance to thee, The youngest of the flock? Shalt thou rule over us? Go to! 'Twas but a dream. Yet I have dreamed. But doth God manifest His will to thee, To thee, my son, my youngest son, my Joseph? Come thou with me. Thou should'st not tell such dreams. Yet I will keep them in my heart, and see What fate the Lord may have in store for thee.

[*Exeunt Jacob and Joseph.*]

*Dan.* O. what a dainty dreamer is the boy! This is because our father gave the robe Of many colors to him. Yesterday His dream meant only we should bow to him; But now the rote so works upon his mind That father, mother, all, must kiss the dust Before his lordship. Oh, I see him now Sitting in state, while we, his elder brothers, Poor shepherds as we are, with shame and fear

Do come before this favorite of his father  
And, prostrate in the dust, with bated breath,  
Do beg our lives of him, and call ourselves  
His bounden servants if he so may grant.  
Oh, he's a dreamer!

*Judah.*      Thou dost chide him, Dan.  
For that wherein there is no blame to him.  
He did but tell a dream, at our demand—  
An idle dream born of his idle thoughts,  
Such as we all have. What is wrong in that?  
I've often dreamed as idle dreams as this,  
And told them, and we thought no more of them.

*Simeon.* No; but no one of us has dreamed such dreams  
As this of Joseph's, and with such a meaning.  
It shows his thoughts, as plain as words can be.  
We know our father loves him more than us;  
What if he should make over all his store  
To him, and so set him up over us?  
We are but shepherds; we must tend the flocks;  
And he, the youngest, may inherit all.  
But, brothers, if you will but help me now,  
I have a plan to get him out o' the way. [Enter Jacob]

Jacob. Why, Levi, Simeon, Dan, why frown ye so?  
Why go ye not betimes unto your flocks?

Levi. We did but marvel why it is that Joseph Should always stay at home here and do nothing. He's old enough to help us.

*Jacob.* Go to now!  
I told him he should stay at home to-day.  
Where feed ye now?

*Reuben.* In the vale of Shechem, father;  
And 'tis so far, we come not back to-night.

*Jacob.* Why, then, to-morrow I will send out Joseph,  
And ye shall send me word again by him  
How fare ye all. But treat him well, I charge ye,  
When he shall come. Now go ye with my blessing.

*Simeon.* Aye, so we will. We'll show him how to dream, And how to tell his dreams. Come, we must go.

[Exeunt.]

SCENE 3—*A plain. Joseph's brethren tending sheep.*

*Judah.* But, Dan, what reason have we so to slay him? How has he injured us, except in these His idle dreams? 'Tis true, our father loves him More than us all; but this is not the way To win our father's love—to slay our brother. I have no cause to love him, more than thou: But still, a brother's blood's a heavy sin.

*Dan.* The sin upon my head! I fear it not. Besides, we do not slay him: we but cast Him in the pit; and then, if 'tis to be That we must serve him yet, as he has dreamed, Why, then so be it: we can't hinder it.

*Judah.* Well, I am sworn. But be it as thou sayest: The sin upon thy head. [Aside.] Yet were it not That I am sworn, I'd ne'er agree to it.

*Dan.* Stand to it all, then. He is coming now. I'll speak to him; the rest keep still, but bind him, Nor let his words or looks undo your purpose. Make haste and hide, and at the word spring on him.

[All hide except Dan. Enter Joseph.

*Joseph.* Hail to thee, brother! What! Art thou alone? For I have brought ye greeting from our father, And his good blessing.

*Dan.* Why, how now, thou dreamer!

[All the concealed brothers, except Judah, rush out, seize Joseph, tear off his colored robe, and drag him, with tumult, across the stage, Dan following. Exeunt omnes. Enter Judah alone.

*Judah.* The deed is done; and I am sworn to silence. Down, thoughts! I did not have a hand in it. I will not think of it. I did not do it.

[Murmur of persons approaching from both sides of stage. Enter from one side all the other brethren except Joseph, and from the opposite side several Midianite merchants.

*1st Midianite.* Well met, shepherds! Greeting to you! We spied you as we passed, and came to see if we could buy or sell with you to-day. We go now down again to

Egypt, and would rather buy. But it's like we cannot. Shepherds buy nothing, for lack of money, and sell nothing because they have nothing to sell. By my beard, were I a shepherd, then should I never bother my poor brains to buy and sell and get gain. What then would it be to me that the market is now down in Egypt, or how then should the quarrels of two kings affect my purse? Verily, war should not trouble me: war meddleth not with sheep. Egypt might change kings, the world might rise and fall, and I should know it not. What would I have to do with wars, or kings, or nations, or markets, arts, sciences, or sins or virtues? My king, priest, nation, art, science, everything, shoul'l be sheep. If I would be strong, that should be big sheep; if I would be wise, that should be many sheep; if I would be wealthy, that should be more sheep. Virtuous I would be, as sheep are virtuous, sinning not, for knowing not how to sin. For what should I murder, but sheep? Or how should I lie, to my sheep? Verily, in my dreams I would cry Baa! Oh, if a man would only live, let him be a shepherd. If he would have fame, so; if he would have wealth, so; if he would be wise, so: but why should a man be famous, or rich, or wise? Yea, why

[Enter 2d Midianite.]

should he live? But if he would only live, let him tend sheep.—What saidst thou, Elikim? Bought a man? Bought a man from these shepherds? Brother? These gentle shepherds sold us their own brother? O ye good shepherds, innocent shepherds! Twenty pieces? Why, there's a bargain there—but if he's like them, they've got the bargain.

*2d Midianite.* We have indeed bought their brother; and he looks a goodly youth. They hate him because of some strange dream about his father's colored robe, or something of that kind; and they have but just now cast him in the pit over there at the edge of the wood. I went and saw him, poor fellow!—but they will not go near him again, lest he move them by his words. And now, if thou art in the humor, thou mayest give these

good shepherds thy parting blessing; and then we will pass by the pit, weigh out our purchase, and so go on to Egypt with good hope of gain.

*1st Midianite.* Well, so be it. And now, shepherds, innocent shepherds, even as he is innocent whom ye fear and worship and call the devil—I do eat all my words. May all your lord's and master's richest blessings rest upon ye! But if I had to be either of you, I would take my chances in your brother's place instead of yours,

[*Exeunt Midianites.*]

*Dan.* Oh, if that Midianite had been alone, I would have stopped his railing. But now, brothers, The day is waning; we must home to-night. But how shall we account unto our father For Joseph's absence? Nay, I have it how: We'll kill a kid, and in the blood of it We'll dip the robe, that lies here on the ground, And give the pretty rag another color, And say to-night, we found it, and we think A lion must have met him on the way Before he reached us. Would not this be best?

*Levi.* The very thing! Come, let us hold to that. But I will kill the kid: I love to do it; I do delight to see the blood spirt out Its bright red stream; and then the little kid Turns up its pretty eyes so mournfully, I love to see it. Come; I'll kill the kid. [*Exeunt.*]

—O—

SCENE 4—*Jacob's house. Jacob and family discovered; he holding the colored robe.*

*Jacob.* It is his robe; it is my Joseph's robe: The evil beast hath torn my son in pieces. God's will be done! But oh, my son, my Joseph! My heart's delight, the flower of my old age! My joy, my comfort! Have I lost thee, Joseph? Must I hear nevermore thy gentle voice Calling me father? Oh, my son, my Joseph, Would I might have laid down my life for thee! I would have yielded up my withered years

With joy, could I but see thy face, my Joseph.  
Thy voice would soothe my passage to the tomb  
Even as an angel's whisper. But, Oh God!  
Now I must tread the wilderness of life  
Unto the dreary end, and long for death.  
And when it comes drop glad into my grave.  
Oh, it is terrible. The pangs of dying  
Are ten-fold multiplied by youth and strength;  
But to be torn by piecemeal, limb from limb,  
To meet the hungry lion's rage alone,  
With none to help or hear—Oh, it is terrible.  
Oh God, in mercy let me also die!

*Adah.* Weep not so sorely, father. Hast thou not  
Thine other sons remaining? And with Joseph  
Is perfect peace and joy in Paradise.  
We do but selfishly deplore our loss,  
Which is the greatest gain for him we mourn.  
Let us now comfort thee. Thine other sons,  
Who always have their ready service done,  
Shall put new duty on, and be more tender  
In care for thee, and so shall we, thy daughters.  
Our common loss shall give us better love,  
And we shall knit us closer to each other,  
And grow more fond with mutual suffering.  
Our Joseph's memory shall be our mentor  
When we would stray from right; and so our life  
The better for our grief shall pass away,  
And we shall then meet Joseph, and his voice  
Shall be our first, glad welcome after death.  
Oh, 'tis a bitter, bitter grief, my father.  
But God shall sanctify it to our peace.  
Even so, His will be done!

*Reuben.* I too, my father,  
Would comfort thee, but that my burdened soul  
Can find no words meet for its utterance;  
And I should prove but a poor comforter.  
Father, I can but share this grief with thee.

*Judah.* Our father, wilt thou not be comforted?  
Lo, we thy sons, even as our sister Adah

Hath said, will be more dutiful to thee.  
We do confess we have not done enough  
To cheer thy waning years; but we shall all  
Do better service with more reverence now,  
Our only care to cheer thy stricken heart  
And charm away thy grief by showing us  
So gentle and so dutiful that thou  
Shalt come to feel thy loss is recompensed  
In our more love; so let us comfort thee.

*Jacob.* My sons, I thank ye for your kindly words,  
And thee, my daughter; but have ye the power  
To banish grief with promise of a future?  
Ye have a brother's, not a father's, heart;  
And youth is strong, and promises itself  
A quick forgefulness of all its sorrows;  
But age shuts out all thoughts of consolation,  
And mourns a loss as if 'twere loss of all.  
No, I cannot, will not be comforted.  
Ye say my Joseph's dead; ye come and tell me  
My youngest son is eaten by a lion;  
And then ye say, Be comforted! I will not.  
He was your brother only, but to me  
He was my son, my youngest son, my Joseph.  
Comfort me not: I'll not be comforted.  
For forty days and nights I'll sit and weep,  
In sackcloth and in ashes, for my son.  
And yet, that dream! Oh, God of Abraham  
And of my father Isaac, give me faith,  
That I may know Thy mercy even when  
Thy ways are most mysterious! Thou didst bid  
An angel stay the hand that would have slain  
My father Isaac, on the altar bound,  
Obedient to Thy word. Oh, grant me faith  
Beyond all doubt, that even in this woe  
Still I may know Thou doest all things well.

[*Solemn music, while curtain slowly falls.*

## CHORUS.

Days have passed; and now behold  
Joseph into bondage sold.  
But all along the toilsome way  
The wondering Midianites would say  
His God was with him, for he seemed  
Sure in faith of what he dreamed,  
And he showed no sign of hate  
Of his brothers or his fate,  
Though to such a depth descended,  
Instead of what that dream portended.  
Who now, of all the gay and brave,  
Would bow to this young Hebrew slave?  
But there is a Power above  
Can change oppression into love,  
And from the common market-place  
Can take the slave of foreign race  
And give him e'en a prince's grace.  
Who then of us should now despair?  
The God who worked such wonders there  
Is just the same to-day as then,  
And loveth all the sons of men.

The slave to Egypt's market brought,  
By wealthy Potiphar is bought,  
Upon whose mind the Lord has wrought  
In Joseph's favor. He has heard  
The Midianites' mysterious word  
That God was with him. They have told  
Of haps and chances manifold,  
When Joseph's presence seemed to cheer  
Their hearts and drive away all fear.  
And Potiphar, impelled by Heaven  
For greater ends, to him has given  
The care of all his goods and lands,  
And at the head of all he stands.

Some little time has passed away;  
And Joseph's favor day by day  
Has grown apace, till now he's seen  
Of manly frame and gentle mien,

As one that's born a court to grace  
With noble form and faultless face.  
No more a simple shepherd youth,  
Nor yet a common slave, forsooth,  
Though still in bondage, he is now  
One to whom other slaves must bow;  
But though so strange his fate has been,  
His heart is pure and true as then.

—O—

**SCENE 5—*Potiphar's house; his wife discovered, alone.***

*Zillah.* Must this be so? Must this young Hebrew slave,  
Whom Potiphar bought from the common market  
And hath so made the ruler of his house—  
Must he still scorn me? Is it not enough  
He is my equal, aye, and even more,  
In Potiphar's esteem and confidence?  
And shall he scorn me, whom he should obey,  
When I do offer him myself for love?  
Even Pharaoh himself might ask in vain  
What I do offer to this Hebrew slave,  
For love of him—and he refuses me.  
I have tried all my arts to compass him;  
I have enticed him with alluring looks,  
And spoken sweetest words into his ear,  
Of secrecy and love; and in his sleep  
I've fondled him and kissed him till he woke  
And turned away from me. Yet I am young  
And fair. Why doth he hold himself so high?  
Am I not good enough? He's but a slave—  
And yet indeed he is no common slave,  
With such a history. I pity him;  
Yea, more, I love him, who should be his mistress  
But cannot be, though he doth still obey  
In everything but this, where he should be  
Most willing. Yet I own he bears him well.  
He hath more influence with Potiphar  
Than I myself; and even I do love him,  
Who should be jealous of him, and from whom  
He is too proud to take the highest favor.

But I will either win or humble him.  
 Even now he comes—I know that manly tread.  
 I'll make one last attempt, and if I fail,  
 Love turned to hate shall have its quick revenge.

[Enter Joseph, as if to pass by.]

*Joseph.* Good Morrow to thee, my most gentle mistress!

*Zillah.* Good-morrow, slave! Stay; I would speak with  
 There's none in sight or hearing; Potiphar [thee].  
 Is gone from home; here's opportunity;  
 Come, dearest, come; I die of love for thee.

[She seizes Joseph's robe, but he flees, leaving it behind.]

Refused and scorned; scorned by a common slave!

Now for revenge! I'll show him what it is  
 To scorn a woman. Isis, aid me now!

Help! Help! [Enter Zakel and other servants]

Ha! Zakel, seest thou this robe?

It is that Joseph's robe, that Hebrew slave's,  
 Whom Potiphar hath so raised over you.

He came—but he has fled, and left this robe.  
 Hence! Seek and bind him till your lord comes home.  
 And, Zakel, straightway summon Potiphar,  
 From me, to come at once, but say not why.

[Exeunt servants.]

So now, proud Joseph, I will glut myself  
 With sweet revenge at least, since love is lost.  
 I'll show thee now, thou upstart Hebrew slave,  
 That thou art yet a slave, and I thy mistress,  
 And that I yet have power with Potiphar  
 Which thou hast not usurped. I'll put thee now  
 In proper place. I've shown thee how a woman  
 May cheapen down herself to nothingness  
 For love, and now I'll show thee what a treasure  
 A woman's favor is, that thou hast scorned.

[Enter Potiphar.]

*Potiphar.* Hail, gentle mistress; Wherefore didst thou  
*Zillah.* Knowest thou this robe? [call?]

*Potiphar.* Why, yes; 'tis Joseph's robe.  
 I gave it to him but the other day,  
 For some good deed, I don't remember what,

Among his many nameless ones. What of it?  
*Zillah.* It is his robe; and wearing it, he came  
Into this room while I was here alone  
Studying some new delight for Potiphar,  
And tried—Oh, Potiphar!—But I cried out  
With all my voice, and at the sound he fled;  
But as he went I plucked the robe from him,  
To show thee, oh, most noble Potiphar.

*Potiphar.* What? Has the slave whom I have favored so  
Dared to attempt my honor? By the gods!  
For this ingratitude he shall rot out  
His base, unworthy life in Pharaoh's prison. [slave  
Ho, Zakel! *[Enter Zakel.]* Straightway find that Hebrew  
Called Joseph; bind him well, and bring him hither.

*[Exit Zakel.]*

The slave! This, when I have so favored him,  
And made him ruler over all my house,  
And given all my store into his hands!  
The Hebrew slave! *Zillah,* 'tis well for thee  
Thou didst prevent him; else this scimetar  
Had slain ye both. I cannot slay him now:  
There is not cause under the law of Egypt;  
But he shall lie in prison all his life,  
And wish for death. *Zillah,* now get thee hence,  
And purify thyself from Joseph's touch.

*Zillah.* Most noble Potiphar—  
*[Enter Zakel and other servants, bringing Joseph, bound.]*  
*Potiphar.* Thou Hebrew slave!—  
But I am Potiphar: I will not speak  
To thee.

*Joseph.* My noble lord—  
*Potiphar.* Hence with him straight  
To Pharaoh's deepest dungeon, there to stay  
Till I shall order otherwise. No words!

*[Exeunt Zakel and other servants, with Joseph.]*  
*Zillah (aside.)* Oh, sweet revenge! *[Exit Zillah.]*

*Potiphar.* Oh, base Ingratitude,  
This is thy worst! The slave whom I had made  
The ruler over all my house, and loved  
Even as a son, repays my kindness thus!

Oh, he is worse than an ungrateful son,  
For I have been more than a father to him.  
Children are bound to us by natural ties,  
And care for them is care but for our own;  
But he was naught to me—a common slave,  
Of a strange race—and yet I gave him all  
I could have given a son—and all for this!  
Oh, base ingratitude! And yet in truth  
Until this day he never gave me cause  
For any doubt, but always showed himself  
Worthy still higher trust, as more he gained.  
With prudence always he has watched my store,  
And with sound wisdom often counseled me,  
Until I thought he was the best of men;  
But now this damnable ingratitude  
Has blackened him forever in my mind.  
Now will I nevermore trust any man:  
Joseph was false. Oh, base ingratitude! [Exit.]

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—O—

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## CHORUS.

Falsehood triumphs: bound and gagged,  
Joseph's now to prison dragged.  
This the fate of manly beauty:  
This the fate of pious duty;  
Now in the dungeon's deepest ward,  
From every joy or comfort barred,  
Behold him there who ruled so late  
A prince's house. Oh, cruel fate!

But God is with him, now as ever.  
And soon he wins the keeper's favor.  
And scarce a month has waxed and waned  
Till he such change of state has gained  
That all within the prison's done  
On his authority alone.  
And all but freedom is his own.  
Yet he is but a prisoner still;  
And to a prisoner's bounded will  
E'en pleasures are but sad; the free  
Alone have joy, with liberty.

SCENE 6—*A hall of the prison.*

*Baker.* But why should we, who have both been here now for some time together, both have such strange dreams in the same night? And why should we both dream of threes? I do believe the gods have thus darkly shown us what shall be our fate; but we have here none of the magicians.

*Butler.* Then must we be our own interpreters; and therefore do I tell thee thy dream meaneth that thou must be hanged.

*Baker.* In good mercy now, butler, do not prophesy evil unto me, for here have we all enough. But is there any among ye, fellow-prisoners, who can interpret dreams?

*1st Prisoner.* Thou knowest Joseph, the Hebrew, who now ruleth here in the prison. I think, if any here can show the true meaning of a dream, it must be he, for there is a saying that his God is with him. And indeed I know not how else he could have so won favor with the keeper, who is a very Memnon without the music.

*Butler.* Why, yes; I know Joseph, for I have seen him often with the keeper, and when he makes the round of the prison. It must be about the time for a round now; and he may be here soon. We will tell him our dreams; and if his God is with him he can tell us the meanings.

{Enter Joseph.

*Joseph.* Good-morrow to you, fellow-prisoners! But wherefore looks our baker so to-day—Even as a man who should be hanged to-morrow? Art thou not ill, or hast thou heard bad news? Can I do anything to help thee, friend?

*Butler.* My lord Joseph, thou art the very man of whom we were speaking as thou didst open the door. This it is with the baker, and with me also, though it troubles me not as it does him: we have dreamed strange dreams, and there is none to interpret them; but my friend here said that if there were any in this prison who could tell the meanings, it must be my lord Joseph.

*Joseph.* Interpretations do belong to God,

Not man; but tell thy dream, my friend, I pray,  
And God may give interpretation to me.

*Butler.* Well, this is my dream; and may thy God give thee a happy meaning. I dreamed last night that, there was before me a vine having three branches, and even while I looked the vine budded and blossomed, and brought forth ripe grapes in clusters. And Pharaoh's cup was in my hand; and I took the grapes and pressed them into the cup, and gave the cup into Pharaoh's hand. This is my dream.

*Joseph.* The interpretation of thy dream is this: The vine's three branches signify three days; And in three days shall Pharaoh lift thee up From out this prison, and restore thy place; And thou shalt give his cup into his hand As butler, even as in former days. But think of me when it is well with thee— That I am still a prisoner, as thou wast— And speak of me, I pray, to Pharaoh, That, by thy favor, I may leave this dungeon. For I indeed was stolen away from home, And made a slave; and I have done no wrong For which I should be cast into this prison.

*Butler.* Here's a health to thee, my lord Joseph, if I did but have the wine; and when I dream again thou shalt interpret for me, for thou hast indeed a gift. And now for our friend the baker. Canst thou not cheer him up also? He is very sad to-day. [wills

*Joseph.* Tell me thy dream, my friend; and if God I'll show its true intent. What didst thou dream?

*Baker.* Thou didst give the butler a happy meaning; and if thou wilt but do the same for me I will be thy bounden servant when it cometh to pass; for indeed I am sore troubled in mind, fearing that evil is about to come upon me. But this is my dream which I had last night in my cell, even as the butler had his; and may thy God give good of it to thee and me: I dreamed that on my head were three baskets full of holes, one basket upon another; and in the uppermost basket were all manner of baked meats for Pharaoh; and evil

birds came and ate the meats from the baskets upon my head.

*Joseph.* My friend, I can but show thee as it is. It is not I who do interpret it, But God; therefore be thou not angry with me, For I do pity thee. This is thy dream: The baskets on thy head are yet three days; And in three days shall Pharaoh lift thee up And hang thee on a tree; and evil birds, Vultures and crows, shall eat thy flesh from thee. This is thy doom. May God have mercy on thee!

*Baker.* Go to, now! Thou art a false prophet. I will not believe thee. Thou and the butler have conspired to jest with me; and I like it not. Put not on so grave faces. Ye saw that my dream troubled me, and now ye seek to vex me further. But I'll leave ye to your own good spirits. Just now joking suits not with my humor; so I'll go back to my cell. Good-morrow to you. [Exit.

*Joseph.* Oh man unfortunate! Would I might save! Yet God hath so ordained. But I do tarry Too long. Good-morrow, fellow-prisoners.

*All.* Good-morrow. May thy God still be with thee!

[Grouping, as *Joseph* retires, and curtain falls.

CHORUS.

Thus Hope's feeble ray has come  
To Joseph in the prison's gloom.  
So doth sunshine cheer the heart  
When heavy clouds a moment part.  
But still deeper cold Despair  
Folds her gloomy mantle where  
Hope hath pierced it, and doth cover  
The buried ray more deeply over.

Now a hope doth Joseph cherish--  
Doomed, alas! to quickly perish--  
That, free once more, the butler will  
Keep his prison memory still.

Longing yet patient doth he wait;  
 But disappointment is his fate.  
 Dreams, not bars, he can unfold:  
 Wisdom hath not power like gold.

Two full years have passed away.  
 Hope died long since, day by day.  
 Still that stern, relentless door  
 Casts its gloomy shadow o'er  
 The prisoner; still within its bound.  
 Dreary duties' changeless round.  
 Where now, Joseph, is thy dream?  
 Did it such a fate foreseem?

Shall this prison be thy grave?  
 Dream'st thou now, Egyptian slave?  
 Dreams have sold thee: can they save?  
 Shall thy God no more show favor?  
 Shall He now no more deliver?  
 Yes. Despair, in vain thy spell:  
 Faith shall triumph; all is well!

## —O—

*SCENE 7—The palace. Pharaoh on his throne; nobles and attendants around; priests and magicians in their robes, and with incense and implements of magic apparently just used.*

*Pharaoh.* O wise magicians! Have I called ye forth  
 From all our Egypt thus to no avail?  
 Can ye not tell the meaning of a dream?  
 Where is your magic? Summon all your powers:  
 Try all your arts; call every spirit up  
 That ever did or may obey your bidding.  
 Cannot our sacred priests expound a dream?  
 Call on the gods. Ye never prayed before  
 For such a cause as this that calls ye now:  
 For unto us, or haply to our Egypt,  
 I know my dreams do shadow some strange ill,  
 Which I would fain avert. Call on the gods.  
 Am I not Pharaoh? I do command ye  
 That ye do find the meaning of my dreams.

By all the powers of earth or sea or air  
I do adjure ye. Nay, I'll give to him  
The half my kingdom, who doth tell my dreams.

*1st Magician.* Most mighty lord, most noble Pharaoh,  
We cast us in the dust beneath thy feet,  
Our lives are at thy word; but all our wisdom,  
And all our prayers and arts, and all our magic,  
Are powerless to expound great Pharaoh's dream.

*Butler.* I do remember me my fault this day,  
Most noble Pharaoh. When thou wast angry  
With me, thy servant, and I was in prison  
With Hez, the baker, we had each a dream  
In the same night; and when we cast about  
To find a man who could interpret dreams,  
There was then in the prison a young Hebrew  
Named Joseph, whom the keeper much did favor.  
To him we told our dreams, and he explained  
Their meanings; and the future came to pass  
Just as he said; and there was in the prison  
A saying that his God was with him and—

*Pharaoh.* Cut short thy prating; go and seek this Joseph  
With all thy speed; and when thou findest him [means,  
Bring him straight hither. *[Exit Butler.]* I will try all  
Since all your arts and prayers avail me naught,  
To find the interpretation of my dreams;  
For I do fear they have the same intent,  
And that of evil. But have ye not left  
Some deeper charm? Leave nothing in your power  
Untried; and half my kingdom will I give  
Him who succeeds

*1st Priest.* Most noble Pharaoh,  
Rinos Pilesar, the last Priest of Memnon,  
Posessed one spell more powerful than all others;  
And ere he died, with the most scrupulous care  
In Memnon's sacred statue he concealed it,  
And bade me, his successor, use it not  
But on the utmost need; and yesterday,  
As I was bowed before the holy statue,  
The parchment issued thence and came to me  
Of its own power. I have it here with me;

But on such hard conditions is it based  
 That he that useth it doth straightway lose  
 All former powers, and thenceforth for three days  
 Doth languish, and then die; and being used  
 By any other than a Priest of Memnon,  
 Or if another man doth see its use,  
 It then doth lose all further potency.  
 But at most noble Pharaoh's command  
 I'll use the spell, though it shall cost my life.

[*He makes preparations, and burns incense. The stage grows dark, and then is lighted with red fire. Weird music is heard at a distance. Various strange shapes appear, as if of summoned spirits. The Priest chants the spell:*]

Armath beroson, am polusophi!  
 Al Ierosoman, ho, Arobar!

[*Lightning and thunder. The strange music becomes louder, as if approaching. There is an appearance of a man's head in fire. It vanishes with a terrible crash; and the stage instantly assumes its former appearance.*]

Pharaoh. Why, this indeed was still more terrible  
 Than all the rest; but did it tell my dreams?  
 Speak! Tell me quick!

1st Priest. Most noble Pharaoh!  
 There is no power in all the world of spirits  
 That mortal man may call at thy command,  
 That can expound the meaning of thy dreams.  
 Some mightier Power, unknown, above them all,  
 Above us all, above all other powers,  
 Doth overrule them now. When I go hence,  
 In three days more, let my line cease with me.  
 Memnon was great. [Enter Butler, with Joseph.]

Butler. Most noble Pharaoh,  
 This is the Hebrew slave of whom I spake.  
 (To Joseph.) Bow down to Pharaoh.

Joseph. I bow myself.  
 What would he with me?

Pharaoh. Listen now, young Hebrew.  
 I, Pharaoh, now sitting on my throne,  
 Last night did dream, but not a common dream,

For it holds evident some import deep  
Of hidden ill to me or to my throne;  
And being troubled much this morning by it,  
I called the Priests, the Wise Men and Magicians,  
Who have tried all their prayers and all their powers,  
And there they stand, and cannot tell my dream.  
But it is said of thee that thou canst show  
The meaning of a dream: therefore I brought thee  
From out the prison; and if thou dost tell  
The meaning of my dream I'll give to thee  
Half of my kingdom.

*Joseph.* It is not in me:  
Interpretations do belong to God.  
But, if it please thee, tell thy dream, my lord,  
And God shall give thee its interpretation.

*Pharaoh.* I in my dream upon the banks of Nile  
Was standing; and there came up from the river  
Seven well-fleshed kine, and fed them in a meadow;  
And after them came up seven other kine,  
Lean-fleshed and poor, such as I never saw  
In all the land for badness; and these last  
Did eat up the first seven well-favored kine,  
And then remained as lean-fleshed as before.  
Then I awoke, but fell asleep again  
At once, and straightway dreamed a second time;  
And in my dream, behold! seven ears of corn  
All rank and good, sprang up upon one stalk;  
And after them, behold! seven other ears,  
All thin and blasted by the east wind, sprang up;  
And these last seven devoured the seven good ears,  
And then appeared no better than before.  
Now, canst thou show me the interpretation?

*Joseph.* Thy dreams are one, my lord; and God doth  
To Pharaoh what He will surely do. [show  
The seven good kine and seven good ears of corn  
Are seven good years that shall come now in Egypt;  
And the seven lean-fleshed kine and blasted ears  
Are years of famine that shall follow them.  
And as the years of plenty shall be such

As Egypt never knew, so shall the famine  
 Be such as shall blot out their memory.  
 And God vouchsafed the dream to Pharaoh  
 A second time because He has ordained it  
 And it shall shortly come to pass. Now therefore  
 Let Pharaoh select a man of wisdom  
 And set him over all the land of Egypt,  
 That he may gather up the surplus grain,  
 Even the fifth part of all that shall be raised  
 In the seven plenteous years, and store it up  
 In granaries; and let prudent overseers  
 Attend to this in every place, and urge  
 The people to lay up yet other store  
 Against the famine, for it shall be sore  
 In all the land. God hath so spoken it.

*Pharaoh.* Now, verily this is the true intent;  
 It doth comport most fully with my dream.

*1st Priest.* It is indeed the true interpretation.

*1st Magician.* The Hebrew doth exel us all in wisdom.

*Butler.* His God is with him still, O Pharaoh.

*Pharaoh.* Now, where shall such another man be found,  
 One whom his God doth favor and give wisdom?  
 Now, therefore, Joseph, since thy God hath given thee  
 More wisdom than is else in all our Egypt,  
 I will do better for thee than I promised  
 Him who should tell my dream: thou shalt be ruler  
 O'er all my house and all the land ot Egypt,  
 And only in the throne shall I be greater,  
 And by thy word shall all the land be ruled. [on him,  
 [To attendants.] Take ye my robe and chain, and put them  
 And lead him here, and seat him by my side. [They do so.]  
 Now mark ye all! This is our royal pleasure:  
 Do ye by him as he were Pharaoh.

Sound, heralds: Hail, and bow the knee to Joseph!

*Heralds.* Hail! Bow the knee! Hail! Bow the knee to  
 [Joseph!]

*All.* [Bowing the knee.] Hail to thee, noble Joseph! Hail,  
 [all hail!]

[Curtain falls, to triumphal music.]

## CHORUS.

Dreaming Hebrew youth, and sold  
By brothers' hands for strangers' gold;  
Sold into the Egyptian's hands—  
Ruler over all his lands;  
Now, falsely blamed, in prison thrown—  
Now Egypt's all but king alone;  
Now, thy grace and wisdom proved,  
Be Egypt's pride, by Egypt loved.  
Nevermore in trouble be:  
God shall ever prosper thee.  
Wisdom and grace to thee are given,  
Peace on earth, and bliss in Heaven.  
Now is fulfilled thy youthful dream:  
O'er a great realm thou art supreme.  
But shall thy brethren to thee bow?  
Yes, and thy grace their lives allow;  
But other duties claim thee now.

Abundant waves the golden grain  
While smiling Plenty holds her reign.  
The surplus of the fruitful years  
In heaped-up granaries appears.  
Now Egypt rings with joy and pride  
When Joseph weds a royal bride.  
And Potiphar has mourned his fate,  
In better knowledge, all too late;  
But Joseph's love is still more great  
Than was his own, and, while he lives,  
To Potiphar due favor gives.

The seven years pass; and now, behold!  
The famine comes, that was foretold.  
In vain the farmer guides the plow:  
No harvest sheaves shall cheer him now.  
But Egypt gives the wisdom praise  
That warned her of the coming days,  
For now were all her people dead  
If Joseph's granaries had not bread.  
Not here alone is famine found,  
But dearth in all the country round;

And as it spreads, still spread the more  
Reports of Egypt's ample store,  
Until men come from every land  
To buy them food at Joseph's hand;  
And strangely thus, as God hath willed,  
Is Joseph's dream at last fulfilled.

—O—

SCENE 8—*A court of the palace. The butler, Joseph's steward and a number of officers, conversing.*

*1st Officer.* Now, steward, tell us how it is about those Hebrews for whom my lord doth make so much trouble—he who always doeth only good to all others. There is something very strange about the matter; and thou knowest more about it than we do, so tell us about it, we pray thee.

*Steward.* I do believe these Hebrews must be some whom my lord knew before he came into Egypt, and that he has some motive which I know not, else why he should so vex them I cannot understand. But this is what I do know of the matter; and the butler also knows a portion of it: About the time when men first came here to buy corn, these Hebrews came, among others, before my lord. And when he saw them, he spoke roughly to them, so that we who knew him wondered. "Ye are come as spies," he said, "to discover the nakedness of the land." And they answered that they were not spies but true men, all the sons of one father, and that they had left their younger brother behind them when they came. Then my lord grew strangely angry; and he bound them, and kept them for three days, and then had them brought before him again, and told them that they must go and bring their younger brother, and that he should keep one of them bound here for surety. All he said to them was through an interpreter, too; but I noticed that when they talked together among themselves, my lord changed color, and then he went out for a few minutes; and when he returned he caused one of them to be bound before their

eyes. Then he commanded me to fill their sacks with corn, and to put back each man's money in his sack; and so I did, and sent them away unknowing.

*Butler.* What! So long ago? There is certainly something strange about this matter. My lord Joseph must have some secret motive; for he is to all men kind and merciful, even as he was with poor Lord Potiphar and his wife, as you all remember.

*2d Officer.* Why, yes; I remember that it made great talk at the time; and I knew something of the matter, but not all. Wert thou not concerned in it in some way?

*Butler.* Why, no, not more than indirectly; but I knew all the facts at the time.

*2d Officer.* Tell us, then. It may throw some light on this last subject.

*Butler.* I doubt it. But it is a strange story. It was while I was in the prison that my lord Joseph came there, consigned by Lord Potiphar, who would not hear any defense from him. But after the king had brought my lord Joseph to the court to interpret his dream, and my lord had found favor in his eyes, then did the king question him as to his history; and when my lord told him how he had been sent to the prison, then did the king send for Lord Potiphar and his wife and brought them before him when Joseph was not present. Now my lady Zillah dared not lie to the king, but confessed the truth. Then the king summoned my lord Joseph and commanded him to give judgment; and my lord forgave Lord Potiphar for his unjust haste, and remembered only his kindness. Moreover my lord said he could not find it in his heart to punish the lady Zillah; but indeed he had no need, for hardly had she seen him when she sank into a swoon and was borne away; and though she lived for two days she was never conscious again. You must all have heard of this, for it was known to all the court.

*2d Officer.* Yes, I knew of a part of it; and I remember that while poor Lord Potiphar lived, my Lord Joseph heaped kindness on him. But tell us, steward,

knowest thou nothing further of this matter of the Hebrews?

*Steward.* Yes indeed do I; for now the Hebrews have come again; and this time they brought balm and spices and other presents for my lord, and double money for that which was put back in their sacks; and they brought us also their younger brother, and came and stood before my lord. And when he saw them in the audience room, he bade me make ready for the Hebrews to dine with him to-day. But they seemed to be in much trouble; and they came to me with an interpreter, and told me how they had found the money in their sacks, and had brought it back; and I calmed them, and brought out to them their brother whom my lord had kept here as surety. And at the hour I brought them before my lord, with their younger brother and their presents; and they bowed themselves before my lord, and offered their presents through an interpreter. And through him also my lord inquired of them about their welfare, and about their father, and spoke kindly to their younger brother whom they had brought with them as he had commanded. And then he seemed greatly excited in some way, but tried to hide his feelings, but could not, and went out from the room. But he soon came in again, and caused a table to be set for them, and another for him by himself—for it is an abomination to eat with a Hebrew.

*Butler.* I was there then, and waited upon my lord. And he caused the Hebrews to be seated according to their ages, and sent portions from his own table to them; and to the youngest of them he sent five times as much as to any of the rest. And they ate and drank and grew merry, so that I thought they never before had drank so good wine or so freely.

*Steward.* And afterward my lord commanded me again, and again I filled their sacks with corn, and put their money back into their sacks; and this time, as he commanded me, I took my lord's silver cup from his table and put it in the mouth of the younger brother's

sack of corn, and sent them all away again, but a little while ago. And this is all I know of the matter. [Enter a messenger to the steward.] But my lord sends for me, and I must go now. I'll warrant there is more to do with those Hebrews. [Exit Steward.]

1st Officer. Well, my lord may vex them now, but it must be for their good, I'd lay my life on it.

[Curtain falls.]

—O—

SCENE 9—*Joseph's house. Enter Joseph and the steward, meeting,*

*Joseph.* Well, steward, how now is it with the Hebrews? [brews?] Steward. Why, even as thou didst seem to wish, my lord. I found them at short distance from the city, And charged upon them as thou didst command; And then they all turned pale with sudden fear, And all declared they knew not of the matter, But said that if the cup were found with them, Then should he die who had it, and the rest Would be thy servants. At their word I took them, And straightway made them open each his sack, And searched them all, from eldest down to youngest, And found the cup where thou didst bid me place it. Then they all rent their clothes in grief and fear, And straightway loaded every man his beast, And came back with me, as thou didst command. Even now they wait without.

*Joseph.* Good! Bring them hither. [Exit steward.]

Oh, my dear brothers! Give me strength, O God, For yet a little further needful trial. My soul yearns for them, though they sold me once, And mocked my dreams; and I must show them now That Thou didst thus foreshow what was to be, And was and is and shall be. Thou art true, And they shall bow, even as it was foretold;

And then—but now they come.

[Enter steward, with Joseph's brethren, who bow before him.

Steward.

My lord, the Hebrews.

Joseph. What have ye done now, Hebrews? Knew ye  
That I can speak your language? Knew ye not [not  
That such a man as I can make a trial?

Am I not ruler here? And did ye think  
That ye could steal my cup from off my table,  
And then escape my wrath? What, knew ye not  
That I could tell even your most secret sins,  
Even to the vilest deed of all your lives?

What say ye now?

Simeon. My lord, what can we say?  
How can we speak? How shall we clear ourselves?  
God hath found out thy servants' wickedness;  
And now not only he who had the cup  
But all the rest of us shall be thy servants,  
If it shall please thee thus to spare our lives.

Joseph. No; I will be more merciful to you;  
But he who had the cup shall be my servant,  
And all the rest may go again in peace  
Unto your father.

Judah. O most gracious lord,  
I pray thee let thy servant speak a word.  
My lord enquired of us, thy servants, saying  
Have ye a father, or another brother?  
Then answered we my lord: We have a father,  
And one more brother, son of his old age,  
Left only of his mother. He is dead  
Who was his brother; and his father loves him.  
Then did my lord command thy servants, saying,  
Bring here your brother, that I may behold him.  
Then said we to my lord, It cannot be:  
His father loves him; and if he should leave him,  
Then would he die of grief. And my lord said,  
Except your younger brother come with you,  
Ye see my face no more. And when we came  
Up to thy servants' father, then we told him  
Thy words, my lord, and all that had befallen.

And when the corn was gone, our father said,  
Go down again and buy us further food.  
And we said, We may not go down again,  
Except our brother Benjamin go with us;  
For thus the Governor did strictly speak.  
Then said our father unto us, Ye know  
I had two sons; and one of them is not;  
And now if ye do take the other from me,  
Ye bring me down with sorrow to the grave.  
Now when thy servants come unto our father  
Without our brother, since our father's life  
Is bound up in the lad, then will he die,  
And so thy servants shall bring down our father,  
In his old age, with sorrow to the grave.  
And then thy servant made himself a suréty  
Unto our father for our younger brother,  
Saying, If I bring him not again with me,  
Then shall I bear the blame to thee forever.  
And now I pray thee let me be thy bondsman,  
And let the lad return unto his father.  
For how shall I go up unto our father  
Without the lad, and see my father's sorrow?  
I pray thee let me stead thee for the lad,  
For I became his surety.

[*Joseph motions out all the Egyptians.*]

And I will feed ye; for in all this Egypt  
 Ye know that I am even as Pharaoh.  
 And I will stablish ye and all your house  
 In Goshen; ye shall tell our father so.  
 Do ye not hear me? Am I not your brother?  
 Are ye not glad to see me yet alive, [my brother,  
 As one raised from the dead? [To Benjamin.] And thou,  
 My mother's son; our father loved us both  
 When we were with him; now, in other years,  
 He'll love us yet again, restored to him.  
 Forgive me, brothers, if I served ye hardly:  
 'Twas but to make a trial of your truth,  
 I do forgive you for the wrong ye did me.  
 Let us be brothers once again together.

[*Joseph embraces Benjamin, and the curtain falls.*]

—O—

SCENE 10 — *The grand audience hall of the royal palace.*  
*Pharaoh discovered, seated on the throne and surrounded*  
*by a vast assembly of lords, nobles and people.*

[*Joseph?*  
*Pharaoh.* The time has come; why comes not our good  
*1st Officer.* Most noble Pharaoh, he went to meet  
 His father and his brothers, who have come,  
 At Pharaoh's command, to dwell in Egypt;  
 And even now they enter at the court.

*Pharaoh.* I knew he would be here: he never fails.  
 I thank the gods that sent me such a friend,  
 Discreet above all others, tried and true.  
 While he is with us, Egypt will be safe. [*Enter 2d Officer.*]

*2d Officer.* Most noble Pharaoh, I bear a message  
 From my lord Joseph, saying that he comes,  
 And asking that he may not be announced,  
 But enter with his father and his brothers,  
 Whom he would now present to Pharaoh.

*Pharaoh.* Whatever Joseph wishes shall be done.

Give orders now that no salute be made  
To him until I give the signal for it.

[Enter Joseph, supporting his father, and followed by his brothers. All salute Pharaoh.]

*Joseph.* Most noble Pharaoh, at thy command  
I bring my father and all these my brothers,  
To do thee honor, and to dwell in Egypt.

*Pharaoh.* Thou doest well—thou doest all things well.  
I bid them welcome here; and for thy sake  
The best of Egypt shall be given them.  
But as for thee, come thou unto thy place;  
For I indeed am Pharaoh, but thou  
Art ruler. Come. Sound, heralds, Hail to Joseph.

[*Grand flourish of trumpets.*

[*Joseph!*

*Heralds.* Hail! Bow the knee! Hail! Bow the knee to  
*All.* Hail to thee, noble Joseph! Hail, all hail!

[*All bow, including Jacob and his sons; and triumphal music sounds, while Joseph advances to the foot of the throne.*]

*Joseph.* Most noble Pharaoh—

*Pharaoh.* Most noble Joseph,  
Take thou thy place; and bring thy father up,  
And seat him and thy brothers by thee here.  
All Egypt is before thee: settle them  
Wherever thou shalt choose; and they shall dwell  
In peace forever. Be it thus recorded.

[*Joseph ascends to seat at right of throne, and sends ushers who bring his father and brothers and seat them near him.*]

*Joseph.* My lords and nobles, I salute ye all.  
Ye heard most noble Pharaoh's command.  
This is my father and these are my brothers;  
And in the land of Goshen they shall dwell  
In peace; and when yet five more famine years  
Are passed, prosperity shall come again,  
And they and all our Egypt shall be happy.  
My lords, ye know the story of my life,  
And how for this deliverance I was brought  
To Egypt; and in this my hour of joy

Because my father and my brothers all  
Are with me, ye will surely join with me  
In welcome and rejoicing; and in token  
Of gladness, let there be an order sent  
Throughout all Egypt that there shall be given  
From our storehouses unto all who need,  
One day's provision, and so on this day  
In each year of the five of famine coming.  
So shall our people all have cause for joy.  
And on this day shall everywhere be told  
The story of the dream of Pharaoh,  
And how God gave him its interpretation,  
And Egypt thus was saved.

*Pharaoh.*

So shall it be.

*[Joseph salutes Pharaoh, who gives a signal, whereupon the assembly rises, with joyful acclamation; music sounds; and the curtain slowly falls.]*



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Wah, Philosopher," and two or three other stories display an intimate knowledge of the habits of the Chinese in America that could only be obtained by personal relations and close observation. Whilst anything relating to Japan or China is intensely interesting just now, perhaps the special charm of "Sperry Stories" to the local public is the fact that the plot of one of the prettiest of the tales, "Meg and Ben," is located at Gower.—*Cambria Leader*, Swansea, Great Britain.

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